



## Parks & Recreation Department

January 09, 2025

To whom it may concern:

Please bid prices on the following articles F.O.B. Brewer Public Works Department, Brewer, Maine. Bids will close at 2:00 PM. on Thursday, January 23<sup>rd</sup>, 2025. Bids must be delivered to the office of the Public Works Purchasing Agent 221 Green Point Rd., Brewer, Maine 04412 before the date and time appointed.

We reserve the right to accept all, part, or decline the whole bid. Bids will not receive consideration unless submitted strictly in accordance with the following instructions. Bids shall be in individual sealed envelopes, one envelope for each vehicle bid. Mark individual Envelopes Plainly – **“Bid for Parks & Recreation Pickup Truck”**

1. Bids will be to furnish to the City of Brewer a bid for one new 2024/2025 year 4-wheel drive extra-cab pickup truck in accordance with the attached specifications; and an optional bid for the same vehicle in a 2-wheel/rear wheel drive version.
2. Bids shall be exclusive of all Federal and State sales tax and shall indicate list, discount (where applicable), allowances and net prices, F.O.B. Brewer Parks and Recreation Department, Brewer, Maine.
3. Bidder shall submit with proposals the latest printed specifications and illustrations as advertised by the manufacturer of all equipment quoted, and shall include warranty information on unit, and date of delivery.
4. Basic unit and shall be for the latest models available, fully tested, serviced, ready to operate and complete in accordance with the specifications, and satisfactory to the Director of Parks & Recreation and the City Manager.
5. All things not expressly mentioned in these specifications but involved in carrying out their intent are required by these specifications, and the Vendor shall perform the same as though they were specifically mentioned, described and delineated.

6. Bidder may be required to demonstrate (within the State of Maine) to the satisfaction of the City of Brewer, within 10 days following the opening of bids, that the equipment proposed will both meet the specifications and do the functions required.
7. In making awards, consideration will be given to price, quality, delivery time, parts availability and service offered. **Bidder receiving award shall supply free of charge on delivery, 1 paper copy, or an electronic equivalent of either DVD/CD or web-based sit, of Operating, Shop Service, and Parts manual.** A retainer in the amount of 5% of the contract value will be held pending receipt of these manuals.
8. Bidder shall address each individual item on the attached specification sheets, indicating how it differs from the bid specifications. Any item omitted may result in the bid being rejected entirely.
9. By submission of this proposal or contract, the prospective participant certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from doing business with any Federal department or agency. Furthermore, the prospective participant, if selected, agrees to ensure that any subcontractors it uses also meet this standard,
10. The City of Brewer is an Equal Opportunity Employer and Service Provider. The prospective participant, if selected, agrees that it shall not discriminate against any employee or applicant for employment because of age, sex, race, creed, color, national origin, ancestry, marital status, or sexual orientation.
11. The City of Brewer, acting through the City Manager, reserves the right to accept or reject any or all bids in whole or in part. The City of Brewer, acting through its City Manager, reserves to itself the exclusive right to accept high bids when the City Manager, in his sole discretion, believes it would be in the best interest of the City of Brewer. In making such a decision, the City Manager may consider, but not be limited to, any of the following factors: quality, quantity, specifications, availability, service and location of bidder and reputation of bidder.

Sincerely,

Thoma Noddin  
Public Works Purchasing Agent  
Cc: Parks & Recreation Director



## **SPECIFICATIONS**

### **EXTENDED CAB 4-WHEEL DRIVE PICKUP TRUCK**

**GENERAL:**

All specified capacities mentioned in this section shall be considered minimum required capacities.

**CHASSIS:**

Truck shall be heavy duty model, 1/2ton, extended cab four door pickup with 6-foot body and shall conform to the following:

Wheel base – 143” Minimum

**ENGINE:**

Flexible Fuel V8 Eco engine- (SAE J1349)

Full Flow Oil Filter

Manual Gauges – Oil Pressure, Engine Temperature, & Charging Amps

**TRANSMISSION:**

6 Speed Automatic

External Cooler Kit

**REAR AXLE:**

Rated Capacity - 3,750 lb.

Gear Ratio – 3.23 or 3.55 with Electric Locking Differential

**FRONT AXLE:**

Rated Capacity: 3,600 lb.

4X4 System: Push button with auto locking hubs

**STANDARD G.V.W.**

6,400 lb.

**STEERING:**

Power

**BRAKES:**

Heavy Duty Power Anti-Lock Disc Brakes Front and Disc or Drum Rear

**ELECTRICAL:**

12 Volt System  
135 Amp. Alternator  
540 Amp. Cold Crank Reserve Battery  
AM/FM Radio  
Back Up Alarm  
LED Strobe Lights  
Air Conditioning  
Battery connector harness and cables for 500-AMP Safe-T booster set  
Motorola CM 300 45 Watt 2-Way FM Radio with antenna or equal  
(frequency available on request)  
Electric Trailering Harness with Electric Brake Controller  
Four (4) Auxiliary power switches in dash for warning lights

**SUSPENSION:**

Heavy service front and rear suspension  
Rear Overload Springs  
Trailer Towing Package

**TIRES:**

LT 245/70 SR17 E Steel Belted Radials - All Season  
Full Size Spare

**CAB:**

4 Door Cab  
40/20/40/ Split Bench Style Fabric Seat with center fold down storage armrest  
Tinted Windshield with Intermittent Wipers  
Interior and Exterior Rear View Mirrors  
High Output Heater/Defroster

**BODY:**

6.6 Ft. Regular Bed Body with Tailgate  
Front Bumper  
Rear Step and Tow Bumper  
Spray in bed liner (Armor Liners, Rhino Lining or equivalent)

**PAINT:**

Ford Moonlight Blue, General Motors Indigo Blue or Equivalent, To Match City's Existing Fleet Colors

**TRADE-IN:**

Shall be Unit# 641, a 2014 Ford F150 extended cab pickup vehicle identification number 1FTFX1CFOEFA63325 with 54,876 miles on odometer. Vehicle can be seen at the Ferris Community Center, 318 Wilson Street, between the hours of 7:00 a.m. and 3:00 p.m. EST. Trade-in is offered "as is, where is", without warranty of any kind either expressed or implied.

**ADD ONS:**

1. Extended Warranty (6 year – 75,000 mile) \$0.00 (zero) deductible

**PARKS & RECREATION EXTENDED CAB 4X4 PICKUP  
SPECIFICATION SHEET  
(MUST BE COMPLETED)**

**CHASSIS:**

**ENGINE:**

**TRANSMISSION:**

**REAR AXLE:**

**FRONT AXLE:**

**G.V.W.:**

**STEERING:**

**BRAKES:**

**ELECTRICAL:**

**SUSPENSION:**

**TIRES:**

**CAB:**

**BODY:**

**ADD ONS:**



**Parks and Recreation Department**  
**Pickup Truck**  
**Bids will close Thursday, January 23<sup>rd</sup>, 2:00PM**  
**(Must be completed)**

For furnishing all equipment, materials, and labor for one (1) extended cab pickup truck.

- 1. Make, Model and Year of Pickup Truck: \_\_\_\_\_
  - 2. Base price of 4-Wheel Drive Pickup: \$ \_\_\_\_\_
  - 3. Amount offered for "Trade-in": \$ \_\_\_\_\_
  - 4. Total Bid, item 2 minus item 3: \$ \_\_\_\_\_
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5. Base price of optional 2-Wheel Drive Pickup Truck: \$ \_\_\_\_\_

Optional add-on items:

6. Extended Warranty: (6year – 75,000 mile): \$ \_\_\_\_\_

Delivery Date: \_\_\_\_\_

Firm Name: \_\_\_\_\_

Address: \_\_\_\_\_

Signed: \_\_\_\_\_

Print or Type: \_\_\_\_\_

Title of Signed: \_\_\_\_\_

Telephone No: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Date: \_\_\_\_\_