Regular Meeting City Hall Council Chambers Tuesday, September 13, 2022 6:00 p.m.

Councilor Goss-present Councilor Morin-present Mayor Daniels-present Councilor Ferris-present Councilor Phanthay-present

Mayor Daniels declared that a quorum was present. City Manager Stephen Bost and City Solicitor Johnathan Pottle were also present.

Mayor Daniels led members of the council and others present in reciting the pledge of allegiance to the flag of the United States of America.

Mayor Daniels read the notice for the regular meeting.

TO: Joseph Ferris, Jerry Goss, Jenn Morin, Soubanh Phanthay, and Michele Daniels; MEMBERS OF THE BREWER CITY COUNCIL. You are hereby notified that a regular meeting of the City Council of the City of Brewer will be held on Tuesday, September 13, 2022 at 6:00 p.m., at 80 North Main Street, to consider and act on the items on the attached agenda.

| s/Michele Daniels                      |  |
|----------------------------------------|--|
| Mayor and Chairman of the City Council |  |
| Or                                     |  |
| Majority of the City Council           |  |

a true copy, attest: <u>s/Vincent P. Migliore</u> City Clerk

\*\*\*\*\*

#### OFFICER'S RETURN

I have on the date(s) and time(s) indicated given notice of this meeting by giving in hand of by leaving at the usual dwelling place of the within named an attested copy of this notice of meeting:

| Given/Delivered to: | by (person delivering) | Title | Date     | Time  |
|---------------------|------------------------|-------|----------|-------|
| Joseph L. Ferris    | Cummings               | Off.  | 09/09/22 | 21:00 |
| Jerry Goss          | Tardif                 | Sgt.  | 09/09/22 |       |
| Jenn Morin          | Tardif                 | Sgt.  | 09/09/22 |       |
| Soubanh Phanthay    | Tardif                 | Sgt.  | 09/09/22 |       |
| Michele Daniels     | Tardif                 | Sgt.  | 09/09/22 |       |

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## CITY COUNCIL REGULAR MEETING Tuesday, September 13, 2022, 6:00 P.M. Brewer City Hall Council Chambers

- I. Call to Order (Mayor Daniels)
- II. Roll Call (City Clerk)
- **III.** Pledge of Allegiance to the Flag of the United States of America (Mayor Daniels)
- A. Minutes of the August 9, 2022 Regular Meeting (Councilor Morin)

#### B. Awards, Petitions and Public Comments

| 1. | Proclamation:       | Substance-Abuse Recovery Month.                     |
|----|---------------------|-----------------------------------------------------|
|    |                     | (Mayor Daniels)                                     |
| 2. | (2022-B024) RESOLVE | Resolution of respect for Robert "Bob" DeBeck, Sr.  |
|    |                     | (Councilor Phanthay and Mayor Daniels)              |
| 3. | (2022-B025) RESOLVE | Recognize the Woodlands Senior Living of Brewer for |
|    |                     | twenty years of service. (Councilor Goss)           |

## 4. Public Comments

#### IV. Recess for Public Hearing

1. Dyer Company, LLC., d/b/a Yoshi Japanese Restaurant, 373 Wilson Street, Suite 2, Brewer, Maine for a State of Maine Class I, II, III and IV (malt liquor, wine & spirits) liquor license.

#### C. Consent Calendar

| 1. | (2022-A144) | ORDER | Accept easement for water hydrant.<br>(Councilor Ferris)                                                                              |
|----|-------------|-------|---------------------------------------------------------------------------------------------------------------------------------------|
| 2. | (2022-A145) | ORDER | Accept donation from Walker's Garage, LLC. to Brewer<br>Parks & Recreation Department for Fall Program.<br>(Councilor Morin)          |
| 3. | (2022-A146) | ORDER | Accept donation from Apex Metals, LLC. to Brewer Parks<br>& Recreation Department for Fall Program.<br>(Councilor Phanthay)           |
| 4. | (2022-A147) | ORDER | Accept donation from Kivell Electric, LLC. to Brewer<br>Parks & Recreation Department for Fall Program.<br>(Councilor Goss)           |
| 5. | (2022-A148) | ORDER | Accept donation from Daniel and Lisa Fitzgerald to Brewer<br>Parks & Recreation Department for Fall Program.<br>(Councilor Ferris)    |
| 6. | (2022-A149) | ORDER | Accept donation from Elaine Albright to Brewer Public<br>Library. (Councilor Morin)                                                   |
| 7. | (2022-A150) | ORDER | Accept donation from Twin City Tire to Brewer to Parks &<br>Recreation Department for Fall Program.<br>(Councilor Phanthay)           |
| 8. | (2022-A151) | ORDER | Accept donation from Gifford Electric, LLC. to Brewer<br>Parks & Recreation Department for Fall Program.<br>(Councilor Goss)          |
| 9. | (2022-A152) | ORDER | Accept donation from Mad Kat & Company Bar & Grill to<br>Brewer Parks & Recreation Department for Fall Program.<br>(Councilor Ferris) |

| 10.  | (2022-A153)             | ORDER          | Declare City property surplus and authorize disposal of said                                                  |
|------|-------------------------|----------------|---------------------------------------------------------------------------------------------------------------|
| 11   | (2022 D02C)             |                | property. (Councilor Morin)                                                                                   |
| 11.  | (2022-B026)             | RESOLVE        | Approve State of Maine Restaurant (Class I, II, III, IV)                                                      |
|      |                         |                | Liquor License to Yoshi Japanese Restaurant, 373 Wilson                                                       |
| 10   |                         | ODDED          | Street, Suite 2, Brewer, Maine. (Councilor Phanthay)                                                          |
| 12.  | (2022-A154)             | ORDER          | Accept donation from Cianbro to Brewer Parks &                                                                |
| 10   | (2022 1155)             | ODDED          | Recreation Department for Fall Program. (Councilor Goss)                                                      |
| 13.  | (2022-A155)             | ORDER          | Accept donation from First National Bank to Brewer Parks                                                      |
|      |                         |                | & Recreation Department for Fall Program.                                                                     |
| 1.4  |                         | ODDED          | (Councilor Ferris)                                                                                            |
| 14.  | (2022-A156)             | ORDER          | Accept donation from the family of Bob DeBeck to Brewer                                                       |
|      |                         |                | Parks & Recreation Department for Fall After-School                                                           |
| 1.7  |                         | ODDED          | Program. (Councilor Morin)                                                                                    |
| 15.  | (2022-A157)             | ORDER          | Commit sewer assessment to treasurer for collection.                                                          |
| 16   | (2022 + 152)            | ODDED          | (Councilor Phanthay)                                                                                          |
| 16.  | (2022-A158)             | ORDER          | Commit water assessment to treasurer for collection.                                                          |
| 17   | (2022 + 150)            | ODDED          | (Councilor Goss)                                                                                              |
| 17.  | (2022-A159)             | ORDER          | Authorize purchase of rock salt.                                                                              |
| 10   | $(2022 \ \text{A} 160)$ | ODDED          | (Councilor Ferris)                                                                                            |
| 18.  | (2022-A160)             | ORDER          | Approve the carry forward encumbrance of appropriated,<br>but not expended Field Year 2022 funds for approved |
|      |                         |                | but not expended, Fiscal Year 2022 funds for approved projects. (Councilor Morin)                             |
| 19.  | (2022-A161)             | ORDER          | Reallocate budgeted debt service to capital improvement                                                       |
| 19.  | (2022-A101)             | OKDER          | program fund to support capital projects.                                                                     |
|      |                         |                | (Councilor Phanthay)                                                                                          |
| 20.  | (2022-A162)             | ORDER          | Authorize contract with Consolidated Communications for                                                       |
| 20.  | (2022-11102)            | ORDER          | a virtual IP PBX phone system. (Councilor Goss)                                                               |
| 21.  | (2022-A163)             | ORDER          | Authorize supplemental funding for upgrades to the Brewer                                                     |
| 21.  | (2022-11103)            | ORDER          | Municipal Pool. (Councilor Ferris)                                                                            |
| 22.  | (2022-A164)             | ORDER          | Accept grant from the Harold Alfond Center for the                                                            |
|      | (2022 1110 1)           | ORDER          | Advancement of Maine's Workforce. (Councilor Morin)                                                           |
| 23.  | (2022-B027)             | RESOLVE        | Commence dangerous building proceeding regarding                                                              |
| 20.  | (2022 2027)             |                | property located at 89 Grove Street, Brewer, Tax Map 42,                                                      |
|      |                         |                | Lot 19. (Councilor Phanthay and Councilor Goss)                                                               |
| 24.  | (2022-B028)             | RESOLVE        | Commence dangerous building proceeding regarding                                                              |
|      | ()                      |                | property located at 978 Wilson Street, Brewer, Tax                                                            |
|      |                         |                | Map 3, Lot 32. (Councilor Goss and Councilor Ferris)                                                          |
| 25.  | (2022-B029)             | RESOLVE        | Commence dangerous building proceeding regarding                                                              |
|      |                         |                | property located at 77 South Main Street, Brewer, Tax                                                         |
|      |                         |                | Map 29, Lot 111. (Councilor Ferris and Councilor Morin)                                                       |
| Mont | hlv Reports (C          | ouncilor Phant | · · · · · · · · · · · · · · · · · · ·                                                                         |

#### Monthly Reports (Councilor Phanthay) Nominations, Appointments, Elections D.

#### E.

## **Consent Calendar**

(2022-A165) ORDER 1.

Appoint associate member to the City of Brewer Planning Board. (Councilor Morin)

|                 | 2.<br>3.      | (2022-A166)<br>(2022-B030) | ORDER,<br>RESOLVE, | Issue warrant for November 8, 2022 City of Brewer<br>Annual Municipal Election and set polling hours for the<br>November 8, 2022 City of Brewer Annual Municipal<br>Election and State of Maine General Election.<br>(Councilor Goss)<br>Prescribe Registrar of Voters Hourly Schedule for the<br>November 8, 2022 City of Brewer Annual Municipal<br>Election and the State of Maine General Election.<br>(Councilor Ferris) |
|-----------------|---------------|----------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| F.              | Unfin         | ished Business             | (none)             |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| G.              | New H         | Business                   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                 | 1.            | (2022-C010)                | ORDER              | Amend the General Assistance Ordinance to incorporate changes in maximum benefits. (Councilor Phanthay)                                                                                                                                                                                                                                                                                                                       |
| H.<br>I.<br>*** | New I<br>ADJC | tems with Lea<br>DURN      | ve of Council      |                                                                                                                                                                                                                                                                                                                                                                                                                               |

#### A. Minutes of the August 9, 2022 Regular Meeting

**ACTION:** Councilor Morin moved that the minutes to the August 9, 2022 regular meeting be accepted and placed on file. Councilor Goss seconded the motion. The motion passed with a unanimous vote. \*\*\*

#### B. **Awards, Petitions and Public Comments**

1. Proclamation: Substance-Abuse Recovery Month.

Mayor Daniels read the proclamation.

# **PROCLAMATION SEPTEMBER 2022 SUBSTANCE-ABUSE RECOVERY MONTH**

WHEREAS, substance use disorders are a major public health problem that affect people of all ages and backgrounds and create significant medical, societal, and economic costs; and

WHEREAS, in the year 2020, the number of Recovery Community Centers throughout the state of Maine increased from 9 to 13 locations funded by the Maine Recovery Hub, currently there are also 4 additional recovery community centers and 8 peer run recovery centers; and

WHEREAS, in the year 2021, an estimated 631 deaths were caused by drug overdoses in Maine out of a reported 9,538 overdoses, an all-time high for the state, representing a 23% increase over 2020 with 77% of the deaths attributed to the consumption of fentanyl; and

WHEREAS, during 2021 the State of Maine average number of drug overdoses per month was 658, with 49 fatal and 609 nonfatal cases, and during the first six months of 2022 there have been 329 fatal drug overdoses out of 4,922 reported overdoses; and

WHEREAS, according to the Maine Opioid Response: 2021 Strategic Action Plan there have been 55,788 doses of naloxone purchased and distributed, 534 recovery coaches trained, medication assisted treatment provided to over 500 inmates within the Department of Corrections and to over 250 individuals in county jails, increased prescribing of buprenorphine by 43% in 3 years, an increase in the number of recovery residences, increase in syringe service provider sites, and increases in the number of cases diverted to Maine's Adult Drug Courts, Co-Occurring Court, and Veterans Court; and

WHEREAS, the City of Brewer has been a solid partner with local individuals, support groups, and other entities committed to reducing substance abuse in our community and finding programs that prevent, treat and eliminate illicit drug use in all its forms; and

WHEREAS, the City of Brewer believes that substance abuse adversely impacts the quality of life for all and this requires a comprehensive and balanced approach focused on providing access to treatment and recovery services, education, and enforcement; and

WHEREAS, the City of Brewer encourages the State of Maine to fund services for prevention, treatment, and recovery services for all residents of Penobscot County.

**NOW, THEREFORE, I, MICHELE DANIELS,** Mayor of the City of Brewer, on behalf of the City Council and citizens of Brewer, do hereby proclaim the month of September 2022 as

## SUBSTANCE-ABUSE RECOVERY MONTH

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Seal of the City of Brewer to be imprinted this thirteenth day of September Two-Thousand-and-Twenty-Two.

Signed this thirteenth day of September, 2022 Michele Daniels, Mayor \*\*\*

2022-B024

September 13, 2022

TITLE: RESOLVE, RESOLUTION OF RESPECT FOR ROBERT "BOB" DEBECK SR.

Filed August 18, 2022 By Soubanh Phanthay and Michele L. Daniels

WHEREAS, on the 29th day of July 2022 death brought to a close the full and active life of Robert "Bob" DeBeck Sr.; and

WHEREAS, Bob was born in Holden, Maine in 1930; and

WHEREAS, Bob married his high school sweetheart, Rita M. Jennings, and they shared 67 years of marriage together; and

WHEREAS, Bob and Rita built a home in Brewer where they raised six children; and

WHEREAS, Bob served his country in the Air Force Reserves from 1951 until 1957; and

WHEREAS, Bob loved coaching Little League, and served as a Little League coach for more than 35 years; and

WHEREAS, Bob was an avid fan of the Boston Red Sox; and

WHEREAS, Bob passed along his love of baseball to his children, his grandchildren, and his great-grandchildren.

NOW, THEREFORE BE IT RESOLVED, that the Brewer City Council does by this resolution and public pronouncement, recognize the positive influence of Robert DeBeck Sr. to the well-being and development of the community in which he lived and earned the respect of all who knew him; and

BE IT FURTHER RESOLVED, that this resolution be spread upon the permanent records of the City of Brewer and that copies thereof be distributed to members of his family in testimony to the high esteem held for Robert DeBeck Sr. by the citizens and officials of the City of Brewer, Maine.

**ACTION:** Councilor Phanthay moved that the resolve be adopted. Councilor Goss seconded the motion. Councilor Goss said he had the privilege of playing little league baseball for five years under the coaching of Bob DeBeck and Slip Corey. Councilor Goss said that Bob and Slip were the two best little league coaches in the state of Maine for the way they treated their players, and the fundamental skills they taught. Councilor Goss said, "Bob's favorite saying, I can still hear the words now: Let's play two!" Councilor Ferris said that he played Brewer little league baseball in the 1950's, and he said that Bob and Slip were that guys you wanted to play for. Councilor Ferris said that Bob was a great guy, and had raised a terrific family, and that he will be missed. Mayor Daniels thanked the DeBeck family for their donation to the Brewer Parks & Recreation Department made in Bob's honor. The motion passed with a unanimous vote.

2022-B025

September 13, 2022

#### TITLE: RESOLVE, RECOGNIZE WOODLANDS SENIOR LIVING OF BREWER FOR TWENTY YEARS OF SERVICE.

Filed September 7, 2022 By Jerry Goss

WHEREAS, Woodlands Senior Living of Brewer first opened as an assisted living community in 2002; and

WHEREAS, for twenty years, Woodlands has offered supportive services and lifestyle opportunities to seniors who may require assistance; and

WHEREAS, Woodlands expanded in 2007 to meet the area's growing need for high-quality memory care for individuals living with Alzheimer's disease, dementia, and other memory impairments; and

WHEREAS, Woodlands' memory care residence offers a secure and comfortable environment for those in need of care.

NOW, THEREFORE, BE IT RESOLVED, that the Brewer City Council, on behalf of the Citizens of the City of Brewer, herewith recognizes and congratulates Woodlands Senior Living of Brewer for twenty years of service to the City of Brewer and to the surrounding community.

**ACTION:** Councilor Goss moved that the resolve be adopted. Councilor Ferris seconded the motion. The motion passed with a unanimous vote.

#### **Public Comments**

With regard to the proclamation of Substance Abuse Recover Month, Councilor Morin recognized staff members in attendance from the Bangor Area Recovery Network (The BARN), and thanked them for the work that they do.

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#### IV. Recess for Public Hearing

Mayor Daniels said the City Council would recess for a public hearing and after the public hearing would return to the regular meeting and take up the rest of the items on the agenda.

The public hearing was called to order by Mayor Daniels.

The city clerk called the roll:

Councilor Goss-present Councilor Morin-present Mayor Daniels-present Councilor Ferris-present Councilor Phanthay-present

Mayor Daniels declared that a quorum was present. City Manager Stephen Bost and City Solicitor Johnathan Pottle were also present.

Mayor Daniels read the public notice for the public hearing:

## CITY OF BREWER PUBLIC NOTICE

Notice is hereby given that the Brewer City Council will hold a public hearing on Tuesday, September 13 at 6:00 p.m. in the Council Chambers at Brewer City Hall to consider the application of:

1. Dyer Company, LLC., d/b/a Yoshi Japanese Restaurant, 373 Wilson Street, Suite 2, Brewer, Maine for a State of Maine Class I, II, III and IV (malt liquor & wine) liquor license.

This application is available for public inspection by contacting the Brewer City Clerk (989-7050). This notice is posted on the bulletin board at Brewer City Hall.

Any person may attend this public hearing and speak on this application. The deadline for submission of written comments is 4:00 p.m. on the date of the hearing. Written comments should be addressed to Brewer City Council, c/o City Clerk, 80 No. Main Street, Brewer, Maine 04412 or emailed to city-clerk-office@brewermaine.gov.

Vincent P. Migliore City Clerk

published September 6, 7, and 8 in the Bangor Daily News

Mayor Daniels asked if there had been any written comments received from the public. The City Clerk said there were none.

Mayor Daniels asked if there had been any comments the City Departments. The City Clerk said there were no objections from the City Departments.

Mayor Daniels asked if there were any comments from the Councilors. There were none.

Mayor Daniels asked if there were any comments from the public present at the hearing. There were none.

Mayor Daniels adjourned the public hearing.

The regular meeting was called back to order by Mayor Daniels. The city clerk called the roll:

| Councilor Goss-present  | Councilor Ferris-present   |
|-------------------------|----------------------------|
| Councilor Morin-present | Councilor Phanthay-present |
| Mayor Daniels-present   |                            |

Mayor Daniels declared that a quorum was present. City Manager Stephen Bost and City Solicitor Johnathan Pottle were also present.

#### C. Consent Calendar

2022-A145

September 13, 2022

#### TITLE: ORDER, ACCEPT DONATION FROM WALKER'S GARAGE, LLC. TO BREWER PARKS AND RECREATION DEPARTMENT FOR FALL PROGRAM.

Filed August 17, 2022 By Jenn M. Morin

WHEREAS, the Brewer Parks & Recreation Department has received a donation of \$150 from Walker's Garage, LLC. for support of the Fall Program; and

WHEREAS, it is the recommendation and request of the Parks & Recreation Director and the donor that this donation be appropriated and expended to supplement the Fall Program.

NOW, THEREFORE, BE IT ORDERED, that the City of Brewer, by vote of its City Council herewith accepts this donation and directs that the donation be receipted to the Fall Program/League revenue account (0107123-300328); and

BE IT FURTHER ORDERED, that the City Council herewith authorizes the appropriation and expenditure of this money from the Fall Program/League expense account (0117121-506130).

**Statement of Fact:** This order accepts a contribution of \$150 from Walker's Garage, LLC. to the City of Brewer Parks & Recreation Department and authorizes the expenditure of this contribution to support the Fall Program.

2022-A146 September 13, 2022

TITLE:ORDER,ACCEPT DONATION FROM APEX METALS, LLC. TO BREWER<br/>PARKS AND RECREATION DEPARTMENT FOR FALL PROGRAM.

Filed August 17, 2022 By Soubanh Phanthay

WHEREAS, the Brewer Parks & Recreation Department has received a donation of \$150 from Apex Metals, LLC. for support of the Fall Program; and

WHEREAS, it is the recommendation and request of the Parks & Recreation Director and the donor that this donation be appropriated and expended to supplement the Fall Program.

NOW, THEREFORE, BE IT ORDERED, that the City of Brewer, by vote of its City Council herewith accepts this donation and directs that the donation be receipted to the Fall Program/League revenue account (0107123-300328); and

BE IT FURTHER ORDERED, that the City Council herewith authorizes the appropriation and expenditure of this money from the Fall Program/League expense account (0117121-506130).

**Statement of Fact:** This order accepts a contribution of \$150 from Apex Metals, LLC. to the City of Brewer Parks & Recreation Department and authorizes the expenditure of this contribution to support the Fall Program.

2022-A147

September 13, 2022

#### TITLE: ORDER, ACCEPT DONATION FROM KIVELL ELECTRIC, LLC. TO BREWER PARKS AND RECREATION DEPARTMENT FOR FALL PROGRAM.

Filed August 17, 2022 By Jerry Goss

WHEREAS, the Brewer Parks & Recreation Department has received a donation of \$150 from Kivell Electric, LLC. for support of the Fall Program; and

WHEREAS, it is the recommendation and request of the Parks & Recreation Director and the donor that this donation be appropriated and expended to supplement the Fall Program.

NOW, THEREFORE, BE IT ORDERED, that the City of Brewer, by vote of its City Council herewith accepts this donation and directs that the donation be receipted to the Fall Program/League revenue account (0107123-300328); and

BE IT FURTHER ORDERED, that the City Council herewith authorizes the appropriation and expenditure of this money from the Fall Program/League expense account (0117121-506130).

**Statement of Fact:** This order accepts a contribution of \$150 from Kivell Electric, LLC. to the City of Brewer Parks & Recreation Department and authorizes the expenditure of this contribution to support the Fall Program.

2022-A148

September 13, 2022

TITLE: ORDER, ACCEPT DONATION FROM DANIEL AND LISA FITZGERALD TO BREWER PARKS AND RECREATION DEPARTMENT FOR FALL PROGRAM.

> Filed August 17, 2022 By Joseph L. Ferris

WHEREAS, the Brewer Parks & Recreation Department has received a donation of \$500 from Daniel and Lisa Fitzgerald for support of the Fall Program; and

WHEREAS, it is the recommendation and request of the Parks & Recreation Director and the donor that this donation be appropriated and expended to supplement the Fall Program.

NOW, THEREFORE, BE IT ORDERED, that the City of Brewer, by vote of its City Council herewith accepts this donation and directs that the donation be receipted to the Fall Program/League revenue account (0107123-300328); and

BE IT FURTHER ORDERED, that the City Council herewith authorizes the appropriation and expenditure of this money from the Fall Program/League expense account (0117121-506130).

**Statement of Fact:** This order accepts a contribution of \$500 from Daniel and Lisa Fitzgerald to the City of Brewer Parks & Recreation Department and authorizes the expenditure of this contribution to support the Fall Program.

2022-A149

September 13, 2022

TITLE: ORDER, ACCEPT DONATION FROM ELAINE ALBRIGHT TO BREWER PUBLIC LIBRARY.

Filed August 17, 2022 By Jenn M. Morin

WHEREAS, the Brewer Public Library received a donation of \$1,000 from Elaine Albright; and

WHEREAS, Elaine Albright specified that the donation be used for purposes determined by the Library Director; and

WHEREAS, it is the recommendation and request of the Library Director that the donation be used toward library programming.

NOW, THEREFORE, BE IT ORDERED, that the Brewer City Council accepts this donation of \$1,000 from Elaine Albright to the City of Brewer Public Library, authorizes its deposit into account 0600072-360000-72034, and further authorizes its appropriation and expenditure from 0600072-560000-72034.

**Statement of Fact:** This order accepts and appropriates a \$1,000 donation from Elaine Albright to support programming at the Brewer Public Library.

*NOTE:* The Brewer Public Library sends a letter of acknowledgement and appreciation on behalf of the City Council and the Library to all who contribute to the library.

2022-A150

September 13, 2022

# TITLE:ORDER,ACCEPT DONATION FROM TWIN CITY TIRE TO BREWER PARKS<br/>AND RECREATION DEPARTMENT FOR FALL PROGRAM.

Filed August 24, 2022 By Soubanh Phanthay

WHEREAS, the Brewer Parks & Recreation Department has received a donation of \$450 from Twin City Tire for support of the Fall Program; and

WHEREAS, it is the recommendation and request of the Parks & Recreation Director and the donor that this donation be appropriated and expended to supplement the Fall Program.

NOW, THEREFORE, BE IT ORDERED, that the City of Brewer, by vote of its City Council herewith accepts this donation and directs that the donation be receipted to the Fall Program/League revenue account (0107123-300328); and

BE IT FURTHER ORDERED, that the City Council herewith authorizes the appropriation and expenditure of this money from the Fall Program/League expense account (0117121-506130).

**Statement of Fact:** This order accepts a contribution of \$450 from Twin City Tire to the City of Brewer Parks & Recreation Department and authorizes the expenditure of this contribution to support the Fall Program.

2022-A151

September 13, 2022

#### TITLE: ORDER, ACCEPT DONATION FROM GIFFORD ELECTRIC, LLC. TO BREWER PARKS AND RECREATION DEPARTMENT FOR FALL PROGRAM.

Filed August 24, 2022 By Jerry Goss

WHEREAS, the Brewer Parks & Recreation Department has received a donation of \$150 from Gifford Electric, LLC. for support of the Fall Program; and

WHEREAS, it is the recommendation and request of the Parks & Recreation Director and the donor that this donation be appropriated and expended to supplement the Fall Program.

NOW, THEREFORE, BE IT ORDERED, that the City of Brewer, by vote of its City Council herewith accepts this donation and directs that the donation be receipted to the Fall Program/League revenue account (0107123-300328); and

BE IT FURTHER ORDERED, that the City Council herewith authorizes the appropriation and expenditure of this money from the Fall Program/League expense account (0117121-506130).

**Statement of Fact:** This order accepts a contribution of \$150 from Gifford Electric, LLC. to the City of Brewer Parks & Recreation Department and authorizes the expenditure of this contribution to support the Fall Program.

2022-A152

September 13, 2022

TITLE: ORDER, ACCEPT DONATION FROM MAD KAT & COMPANY BAR & GRILL TO BREWER PARKS AND RECREATION DEPARTMENT FOR FALL PROGRAM.

> Filed August 24, 2022 By Joseph L. Ferris

WHEREAS, the Brewer Parks & Recreation Department has received a donation of \$150 from M.K.B.G., LLC. d/b/a Mad Kat & Company Bar and Grill for support of the Fall Program; and

WHEREAS, it is the recommendation and request of the Parks & Recreation Director and the donor that this donation be appropriated and expended to supplement the Fall Program.

NOW, THEREFORE, BE IT ORDERED, that the City of Brewer, by vote of its City Council herewith accepts this donation and directs that the donation be receipted to the Fall Program/League revenue account (0107123-300328); and

BE IT FURTHER ORDERED, that the City Council herewith authorizes the appropriation and expenditure of this money from the Fall Program/League expense account (0117121-506130).

**Statement of Fact:** This order accepts a contribution of \$150 from M.K.B.G., LLC. to the City of Brewer Parks & Recreation Department and authorizes the expenditure of this contribution to support the Fall Program.

2022-A153

September 13, 2022

# TITLE: ORDER, DECLARE CITY PROPERTY SURPLUS AND AUTHORIZE DISPOSAL OF SAID PROPERTY.

Filed August 25, 2022 By Jenn M. Morin

WHEREAS, Public Works unit #462 a 2006 Downeaster 2.5yd sander hopper along with a Mikasa 300lb plate compactor and a 30-gallon fuel skid tank have been deemed no longer useful to the City of Brewer; and

WHEREAS, unit #462 the Downeaster sander will soon be replaced with a new Poly-Caster sander as part of the reconditioning of 1-ton plow truck #425; and

WHEREAS, both the Mikasa compactor and 30-gallon skid tank have been sitting in storage, unused for several years.

NOW, THEREFORE, BE IT ORDERED, that the above-mentioned items be deemed surplus; and

BE IT FURTHER ORDERED, that the City Manager, or his designee, is authorized to dispose of said surplus property by means that would be in the best interest of the City of Brewer; and

BE IT FURTHER ORDERED, that the funds received from the sale of the said surplus items be receipted to the City's Capital Improvement Program Sale of Asset account (0500100-300410) to be used to support future capital projects.

**Statement of Fact:** Unit #462, the Downeaster sander, is driven by an external gas engine which has been problematic. The Poly-Caster sander will run off the electrical system of the truck eliminating the external engine and requiring less maintenance. The Mikasa plate compactor needs work to operate properly and was replaced several years ago. The skid tank had developed leaks in the top and has not been used for several years.

2022-B026

September 13, 2022

#### TITLE: RESOLVE, APPROVE STATE OF MAINE RESTAURANT (CLASS I, II, III, IV) LIQUOR LICENSE TO YOSHI JAPANESE RESTURANT, 373 WILSON STREET, SUITE 2, BREWER, MAINE.

Filed August 16, 2022 By Soubanh Phanthay

WHEREAS, Yoshi Japanese Restaurant, 373 Wilson Street, Suite 2, Brewer, Maine has applied to the State of Maine, Bureau of Liquor Enforcement, for a Restaurant Class I, II, III, IV, liquor license; and

WHEREAS, the Brewer City officials have reviewed this application and conducted background checks on the applicant and have submitted recommendations to the City Council on this application; and

WHEREAS, after considering their recommendations the City Council finds as follows:

- 1. The applicants have not been convicted of any Class A, Class B, or Class C crime;
- 2. The licensed premises and its use are in compliance with all local zoning ordinances and other land use ordinances not directly related to liquor control;
- 3. There is no record of waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by person patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises which unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner;
- 4. There is no record of repeated incidents of record of breaches of peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; and
- 5. There is no record of the applicants having a violation of any provisions of Title 28-A, M.R.S.A. (Liquor Laws).
- 6. A determination by the municipal officers or county commissioners that the purpose of the application is not to circumvent the provisions of Section 601.

NOW, THEREFORE, BE IT RESOLVED, that the Brewer City Council approves the application of Yoshi Japanese Restaurant, 373 Wilson Street, Suite 2, Brewer, Maine, for a State of Maine, Bureau of Liquor Enforcement, Restaurant Class I, II, III, IV liquor license.

2022-A154

September 13, 2022

# TITLE:ORDER,ACCEPT DONATION FROM CIANBRO TO BREWER PARKS AND<br/>RECREATION DEPARTMENT FOR FALL PROGRAM.

Filed August 30, 2022 By Jerry Goss

WHEREAS, the Brewer Parks & Recreation Department has received a donation of \$450 from Cianbro Corporation for support of the Fall Program; and

WHEREAS, it is the recommendation and request of the Parks & Recreation Director and the donor that this donation be appropriated and expended to supplement the Fall Program.

NOW, THEREFORE, BE IT ORDERED, that the City of Brewer, by vote of its City Council herewith accepts this donation and directs that the donation be receipted to the Fall Program/League revenue account (0107123-300328); and

BE IT FURTHER ORDERED, that the City Council herewith authorizes the appropriation and expenditure of this money from the Fall Program/League expense account (0117121-506130).

**Statement of Fact:** This order accepts a contribution of \$450 from Cianbro Corporation to the City of Brewer Parks & Recreation Department and authorizes the expenditure of this contribution to support the Fall Program.

2022-A155

September 13, 2022

# TITLE:ORDER,ACCEPT DONATION FROM FIRST NATIONAL BANK TO BREWER<br/>PARKS AND RECREATION DEPARTMENT FOR FALL PROGRAM.

Filed August 31, 2022 By Joseph L. Ferris

WHEREAS, the Brewer Parks & Recreation Department has received a donation of \$150 from First National Bank for support of the Fall Program; and

WHEREAS, it is the recommendation and request of the Parks & Recreation Director and the donor that this donation be appropriated and expended to supplement the Fall Program.

NOW, THEREFORE, BE IT ORDERED, that the City of Brewer, by vote of its City Council herewith accepts this donation and directs that the donation be receipted to the Fall Program/League revenue account (0107123-300328); and

BE IT FURTHER ORDERED, that the City Council herewith authorizes the appropriation and expenditure of this money from the Fall Program/League expense account (0117121-506130).

**Statement of Fact:** This order accepts a contribution of \$150 from First National Bank to the City of Brewer Parks & Recreation Department and authorizes the expenditure of this contribution to support the Fall Program.

2022-A156

September 13, 2022

#### TITLE: ORDER, ACCEPT DONATION FROM THE FAMILY OF BOB DEBECK TO BREWER PARKS AND RECREATION DEPARTMENT FOR FALL AFTER-SCHOOL PROGRAM.

Filed August 31, 2022 By Jenn M. Morin

WHEREAS, the Brewer Parks & Recreation Department has received a donation of \$880 from the family of Bob DeBeck for support of the Fall After-School Program; and

WHEREAS, it is the recommendation and request of the Parks & Recreation Director and the donor that this donation be appropriated and expended to supplement the Fall Program.

NOW, THEREFORE, BE IT ORDERED, that the City of Brewer, by vote of its City Council herewith accepts this donation and directs that the donation be receipted to the Fall After-School revenue account (0107123-300324); and

BE IT FURTHER ORDERED, that the City Council herewith authorizes the appropriation and expenditure of this money from the Fall After-School expense account (0117121-506130).

**Statement of Fact:** This order accepts a contribution of \$880 from the family of Bob DeBeck to the City of Brewer Parks & Recreation Department and authorizes the expenditure of this contribution to support the Fall After-School Program.

2022-A157

September 13, 2022

TITLE: ORDER, COMMIT SEWER ASSESSMENT TO TREASURER FOR COLLECTION.

Filed September 2, 2022 By Soubanh Phanthay

WHEREAS, under Chapter 31 of the Charter, Codes and Ordinances of the City of Brewer, entitled "Sewer and Pre-treatment", a sewer charge is assessed to users.

NOW, THEREFORE WE, the Brewer City Council does hereby commit to the Treasurer or Deputy Treasurer of Brewer for collection, the sum of **\$664,926.58** at the established rate, as provided by Title 30-A M.R.S.A., §3406 and Title 38 M.R.S.A., §1208 [1989] and as such sections may be amended from time to time; and

BE IT FURTHER ORDERED, that said charges are due and payable on the date of this commitment.

| EVENT      | COMMITMENT   | COMMENTS |
|------------|--------------|----------|
| June 2022  | \$620,083.98 |          |
| March 2022 | \$1,934.00   |          |
| April 2022 | \$1,255.30   |          |
| May 2022   | \$2,253.11   |          |
|            |              |          |
| TOTAL      | \$664,926.58 |          |

Statement of Fact: This is a quarterly order.

2022-A158

September 13, 2022

# TITLE: ORDER, COMMIT WATER ASSESSMENT TO TREASURER FOR COLLECTION.

Filed September 2, 2022 By Jerry Goss

WHEREAS, under Chapter 40 of the Charter, Codes and Ordinances of the City of Brewer, entitled "Water Department", a water charge is assessed to water users.

NOW, THEREFORE WE, the Brewer City Council does hereby commit to the Treasurer or Deputy Treasurer of Brewer for collection, the sum of **\$466,026.26** at the established rate, as provided by Title 30-A M.R.S.A., §3406 (supp [1991] and Title 38 M.R.S.A., §1208 [1989]) and as such sections may be amended from time to time; and

BE IT FURTHER ORDERED, that said charges are due and payable on the date of this commitment.

| EVENT      | COMMITMENT   | COMMENTS |
|------------|--------------|----------|
| June 2022  | \$445,448.45 |          |
| March 2022 | \$5,035.90   |          |
| April 2022 | \$6,610.85   |          |
| May 2022   | \$1,699.69   |          |
|            |              |          |
| TOTAL      | \$466,026.26 |          |

Statement of Fact: This is a quarterly order.

2022-A159

September 13, 2022

TITLE: ORDER, AUTHORIZE PURCHASE OF ROCK SALT.

Filed September 6, 2022 By Joseph L. Ferris

WHEREAS, a joint bid was solicited, received and evaluated for the purchase and delivery of rock salt during Fiscal Year 2023 (FY23) to the Cities of Brewer, Bangor, and the Town of Hampden; and

WHEREAS, New England Salt Company of Bangor, Maine offered the lowest price per ton on acceptable material of the bids received for the three communities.

NOW, THEREFORE, BE IT ORDERED, that the Brewer City Manager, or his designee, is authorized to sign a purchase order to New England Salt Company in the amount of \$151,000 for supplying and delivery of rock salt at \$75.85 per ton for the FY23 winter season; and

BE IT FURTHER ORDERED, that funds for this purchase shall be charged to the Public Works account 0116671-502530, titled, Rock Salt.

| Bid Canvass FY23 Sal             | t Bid        |        |
|----------------------------------|--------------|--------|
| Vendor                           | Cost Per Ton |        |
| Morton Salt, Inc.                | \$           | 79.49  |
| American Rock Salt               |              | no bid |
| Eastern Salt Company, Inc.       | \$           | 106.47 |
| New England Salt Co., LLC.       | \$           | 75.85  |
| Cargill, Inc. Deicing Technology |              | no bid |

**Statement of Fact:** This is an annual order for the City's rock salt purchases for winter maintenance. Other bids were received from Morton Salt at \$79.49 per ton and Eastern Salt Company at \$106.47 per ton, along with two "no bids". Public Works anticipated a price increase for rock salt this year, but the price increase was greater than expected. Public Works will rely on its stores of winter sand without purchasing more, to lessen the impact of this increase on the overall budget.

2022-A160

September 13, 2022

#### TITLE: ORDER, APPROVE THE CARRY FORWARD ENCUMBRANCE OF APPROPRIATED, BUT NOT EXPENDED, FISCAL YEAR 2022 FUNDS FOR APPROVED PROJECTS.

Filed September 6, 2022 By Jenn M. Morin

BE IT ORDERED, that the Brewer City Council herewith authorizes and approves the carry forward of funds in the following accounts from the end of Fiscal Year 2022 to Fiscal Year 2023 as follows:

| Account #      | Description                                      | <b>Carry Forward</b> |
|----------------|--------------------------------------------------|----------------------|
| 0115100-500510 | Clerk – Maine PERS                               | \$11,500.00          |
| 0115201-501070 | Assessor – Miscellaneous Professional Services   | \$10,000.00          |
| 0115400-501005 | Legal Services - Assessing                       | \$9,364.76           |
| 0115500-500000 | Finance – Personnel                              | \$15,000.00          |
| 0115501-502200 | Finance – Training, Conf and Meetings            | \$934.00             |
| 0115501-500860 | Finance – Computer Software                      | \$15,084.00          |
| 0115811-502810 | Police Patrol – Uniforms and Protective Clothing | \$1,012.55           |
| 0115811-502810 | Police Patrol – Minor Equipment                  | \$530.00             |
| 0115911-502810 | Fire – Uniforms and Protective Clothing          | \$430.00             |
| 0116200-501290 | Insurance – Deductible                           | \$10,000.00          |
| 0116500-501110 | Service Agency – Transit Operating Exp           | \$69,136.00          |
| 0116500-501111 | Service Agency – Transit Capital Reserve Exp     | \$25,792.00          |

| 0116611-501044                                                       | Public Works – Contracted Svcs – Line Painting                                                                                                                                                                                   | \$36,115.00                                                                         |
|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 0116661-502900                                                       | Public Works – Misc Supplies and Expenses                                                                                                                                                                                        | \$1,000.00                                                                          |
| 0116781-500860                                                       | Planning – Training, Conf and Meetings                                                                                                                                                                                           | 2,440.00                                                                            |
| 0116781-500862                                                       | Planning – Travel                                                                                                                                                                                                                | \$1,400.00                                                                          |
| 0116781-500864                                                       | Planning – Publications and Dues                                                                                                                                                                                                 | \$40.00                                                                             |
| 0116900-505100                                                       | Misc Programs – Brewer Scholarship                                                                                                                                                                                               | \$1,200.00                                                                          |
| 0116900-509800                                                       | Misc Programs – Contingent                                                                                                                                                                                                       | \$7,784.92                                                                          |
| 0117000-500800                                                       | Employee Benefits – Workers Compensation                                                                                                                                                                                         | \$25,465.00                                                                         |
| 0117100-500000                                                       | Parks and Rec –Personnel                                                                                                                                                                                                         | \$12,000.00                                                                         |
| 0117111-502580                                                       | Parks and Rec – Other Parks and Playgrounds                                                                                                                                                                                      | \$1,562.25                                                                          |
| 0117111-503000                                                       | Parks and Rec – Minor Equipment                                                                                                                                                                                                  | \$990.00                                                                            |
|                                                                      | Concerci Frend Total                                                                                                                                                                                                             | ¢250 700 40                                                                         |
|                                                                      | General Fund Total                                                                                                                                                                                                               | \$258,780.48                                                                        |
|                                                                      | General Fund Total                                                                                                                                                                                                               | \$258,780.48                                                                        |
| 0717501-501025                                                       | Water Admin – Engineering Services                                                                                                                                                                                               | \$2,000.00                                                                          |
| 0717501-501025<br>0717502-500800                                     | _                                                                                                                                                                                                                                |                                                                                     |
|                                                                      |                                                                                                                                                                                                                                  | \$2,000.00                                                                          |
| 0717502-500800                                                       | Water Admin – Engineering Services<br>Water Admin – Workers Compensation                                                                                                                                                         | \$2,000.00<br>\$2,760.00                                                            |
| 0717502-500800<br>0717703-502600                                     | Water Admin – Engineering Services<br>Water Admin – Workers Compensation<br>Water Plant – Internal Lab Expenses                                                                                                                  | \$2,000.00<br>\$2,760.00<br>\$160.46                                                |
| 0717502-500800<br>0717703-502600                                     | Water Admin – Engineering Services<br>Water Admin – Workers Compensation<br>Water Plant – Internal Lab Expenses<br>Water Trans & Distr – Materials and Supplies<br>Water Fund Total                                              | \$2,000.00<br>\$2,760.00<br>\$160.46<br>\$168.73                                    |
| 0717502-500800<br>0717703-502600<br>0718502-502710                   | Water Admin – Engineering Services<br>Water Admin – Workers Compensation<br>Water Plant – Internal Lab Expenses<br>Water Trans & Distr – Materials and Supplies<br><b>Water Fund Total</b><br>Sewer Admin – Workers Compensation | \$2,000.00<br>\$2,760.00<br>\$160.46<br>\$168.73<br><b>\$5,089.19</b>               |
| 0717502-500800<br>0717703-502600<br>0718502-502710<br>0817502-500800 | Water Admin – Engineering Services<br>Water Admin – Workers Compensation<br>Water Plant – Internal Lab Expenses<br>Water Trans & Distr – Materials and Supplies<br>Water Fund Total                                              | \$2,000.00<br>\$2,760.00<br>\$160.46<br>\$168.73<br><b>\$5,089.19</b><br>\$2,455.00 |

**Statement of Fact:** This annual order authorizes funds appropriated for specific uses in the prior fiscal year but not expended to be carried forward to the current fiscal year.

2022-A161

September 13, 2022

TITLE: ORDER, REALLOCATE BUDGETED DEBT SERVICE TO CAPITAL IMPROVEMENT PROGRAM FUND TO SUPPORT CAPITAL PROJECTS.

> Filed September 6, 2022 By Soubanh Phanthay

WHEREAS, the Fiscal Year 2023 (FY23) Brewer City budget included \$50,000 in estimated interest expense associated with bond financing of the FY23 Capital Improvement Program (CIP); and

WHEREAS, the City will not close on that loan until May 2023, which means there will be no debt service payment due on this loan in FY23; and

WHEREAS, it is the recommendation of the Brewer Finance Director that this funding be moved to the Capital Improvement Program to support capital projects in the City.

NOW, THEREFORE, BE IT ORDERED, that the Brewer City Council hereby authorizes the reallocation of \$50,000 not needed to support debt service payments in FY23 from account 0118701-509010 (Debt Interest – City GF) to 0119903-509130 (CIP Funding – City GF) and from there to Fund 5000 (City Capital Improvement Program) account 0500100-300893 (Transfers In) to help pay for capital projects within the City of Brewer.

**Statement of Fact:** This order authorizes the transfer of \$50,000 from the general fund to the capital improvement program fund to support capital projects in the City.

2022-A163

September 13, 2022

# TITLE: ORDER, AUTHORIZE SUPPLEMENTAL FUNDING FOR UPGRADES TO THE BREWER MUNICIPAL POOL.

Filed September 6, 2022 By Joseph L. Ferris

WHEREAS, in June 2022, the Brewer City Council approved order 2022-A107 authorizing upgrades to the Brewer Municipal Pool to install a new pump, filter and larger water lines to the pump; and

WHEREAS, many unexpected challenges were encountered in completing the project; and

WHEREAS, additional upgrades including a new electrical service, a new emergency shut-off switch and raising a sub-floor for the pool filters needed to meet State guidelines, improve safety and complete the project; and

WHEREAS, it has been determined that an additional \$25,000 is needed to cover these unanticipated additional costs and there is sufficient unallocated Capital Improvement Program (CIP) fund balance to do so.

NOW, THEREFORE, BE IT ORDERED, that the Brewer City Council authorizes the appropriation and expenditure of \$25,000 in supplemental funding from CIP account 0510124-551432 Pool Rehabilitation for the purpose of completing the pool pump and filter upgrade project; and

BE IT FURTHER ORDERED, that this funding shall come from CIP Unallocated Fund Balance 0510140-551090.

**Statement of Fact:** This order authorizes \$25,000 in supplemental funding from CIP Unallocated Fund Balance to cover unanticipated expenses associated with upgrades to the Brewer Municipal Pool required to meet State of Maine requirements and improve the safety of the facility.

2022-A164

September 13, 2022

# TITLE: ORDER, ACCEPT GRANT FROM THE HAROLD ALFOND CENTER FOR THE ADVANCEMENT OF MAINE'S WORKFORCE.

Filed September 7, 2022 By Jenn M. Morin

WHEREAS, the City of Brewer has received a \$600 grant from the Harold Alfond Center for the Advancement of Maine's Work Force; and

WHEREAS, these funds were given to support the Brewer Department of Environmental Services staff to attend stormwater training.

NOW, THEREFORE, BE IT ORDERED, that the Brewer City Council herewith accepts these grant funds and authorizes their deposit into account 0800004-300490 (WPCF Miscellaneous Revenue); and

BE IT FURTHER ORDERED, that the City Council herewith authorizes the appropriation and expenditure of these funds from account number 0817502-500860 (WPCF Training, Conferences and Meetings) to support stormwater training for staff.

**Statement of Fact:** The City of Brewer received \$600 in grant funds from the Harold Alfond Center for the Advancement of Maine's Work Force to attend stormwater training. This order accepts the funds and authorizes their expenditure.

2022-B027

September 13, 2022

TITLE: RESOLVE, COMMENCE DANGEROUS BUILDING PROCEEDING REGARDING PROPERTY LOCATED AT 89 GROVE STREET, BREWER, TAX MAP 42, LOT 19.

> Filed September 8, 2022 By Soubanh Phanthay and Jerry Goss

WHEREAS, the property located at 89 Grove Street, Brewer, Tax Map 42, Lot 19, (the "Property") contains a building that has been observed and reported to be a dangerous building within the meaning of 17 M.R.S.A., § 2851 et seq. and applicable City codes and ordinances; and

WHEREAS, City Officials, including without limitation the Brewer Code Enforcement Officer, have attempted to resolve the aforedescribed dangerous building conditions through warnings and notices of violations to the property owner, as documented in City records; and

WHEREAS, despite multiple attempts to resolve the dangerous building conditions, they remain uncorrected and have been referred to the City Council for review and consideration; and

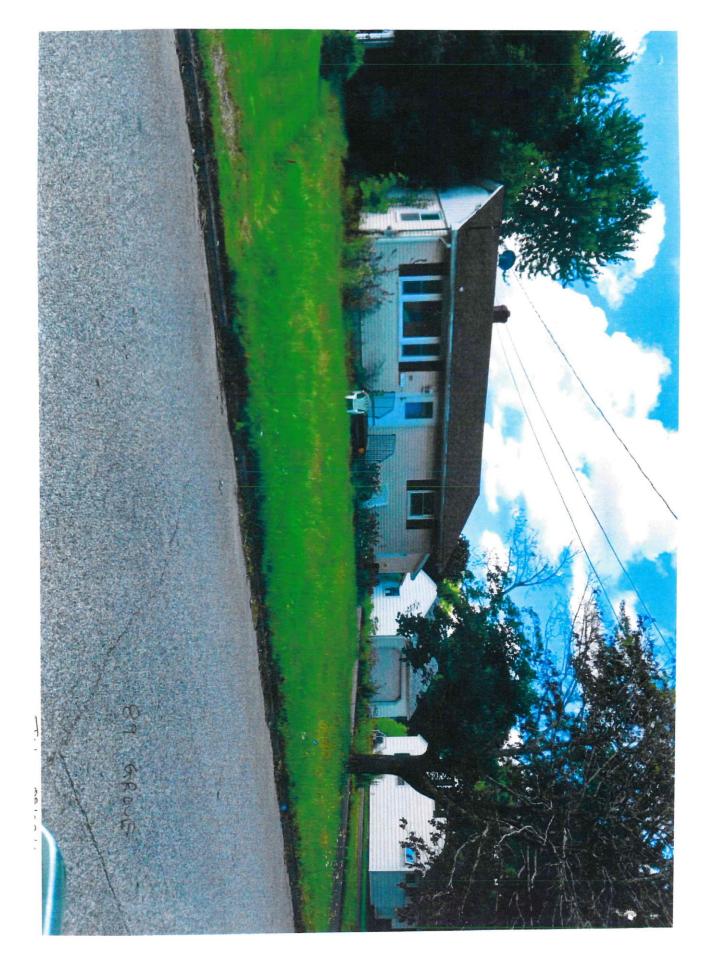
WHEREAS, pursuant to 17 M.R.S.A., § 2851 et seq., the Brewer City Council has authority to commence a dangerous building proceeding by conducting a hearing and adjudging whether a building is a nuisance or dangerous in accordance with applicable statutory provisions; and

WHEREAS, based on reports from City Officials and City Records, the City Council believes a formal dangerous building hearing pursuant to 17 M.R.S.A., § 2851 et seq. is needed to address the building on the Property.

NOW, THEREFORE, based on the foregoing, the Brewer City Council hereby resolves to commence a municipal dangerous building proceeding regarding the building on the property pursuant to 17 M.R.S.A., § 2851 et seq.; and

BE IT FURTHER RESOLVED, that the City Manager or his designee is authorized to take any necessary and appropriate steps to implement this resolve.

**Statement of Fact:** This resolve commences the formal dangerous building process pursuant to 17 M.R.S.A., § 2851 et seq. regarding a building on property located at 89 Grove Street, Brewer, Tax Map 42, Lot 19, and authorizes the City Manager or his designee to take necessary and appropriate steps including, without limitation, scheduling a dangerous building hearing before the City Council and serving all necessary notices thereof.









Taken by neighbor 05/27/22



Taken by neighbor & sent to Code 08/30/22

# Notice of abitation **Infit for**

its occupancy has been prohibited by the Code Enforcement City of Brewer. Officer in accordance with the Laws and Ordinances of the This structure is unsafe and unfit for human habitation,

the Code Enforcement Department. life and health have been corrected, subject to approval by Occupancy is forbidden until conditions detrimental to

**89 GROVE STREET** Property Address

CITY OF BREWER, MAINE

June 13, 2022

Date

CODE ENFORCEMENT OFFICER **Kristie Rines** 

- Penalty: All activities unrelated to the correction of the violation must cease immediately until such time as the site is brought into compliance, when unrelated work activities may resume.
- M.R.S.A., Section 4452, or as the same may be amended from time to time The removal or defacing of this placard by the owner or any person responsible who allows such action may be punishable in accordance with 30-A,
- Enforcement Officer to schedule an inspection for compliance. This placard will remain in effect until such time as this site is brought into compliance and the owner of the property has contacted the Code



June 13, 2022

Carol Bragdon 89 Grove Street Brewer, ME 04412-2334

#### RE: <u>Structure Unfit for Human Occupancy – 89 Grove Street (Map-42/Lot-19)</u>

Dear Carol Bragdon,

The City of Brewer Code Office has been notified that your residence has been without running water for some time now. The City of Brewer Water Department shut off the City water connection to your residence due to lack of payment for services rendered. The City of Brewer Police Department has provided the Code Office with notice that you, and several other adults have continued to reside in this residence without a water supply.

All dwelling units are required to have a means of running, potable water for health and sanitation reasons. A dwelling that lacks such required facilities is deemed unfit for human habitation and shall not have anyone living within it until the minimum requirements for habitation and sanitation are met.

Your property, 89 Grove Street, is hereby condemned as this structure is unfit for human habitation and shall not be occupied until this issue is rectified and the Code Office can inspect and verify this. Your residence has been condemned and requires immediate attention due to the violation(s) of the following Codes and Ordinances;

#### The 1996 BOCA National Property Maintenance Code: Section PM-108.0 Unsafe Structures and Equipment

**PM-108.1 General**: When a structure or equipment is found by the code official to be unsafe, or when a structure is found unfit for human occupancy, or is found unlawful, such structure shall be condemned pursuant to the provision of this code.

**PM-108.1.3 Structure Unfit of Human Occupancy**: A structure is unfit for human occupancy whenever the code official finds that such structure is unsafe, unlawful or, because of the degree to which the structure is in disrepair or lacks maintenance, is unsanitary, vermin or rat infested, contains filth and contamination, or lacks ventilation, illumination, sanitary or heating facilities or other essential equipment required by this code, or because the location of the structure constitutes a hazard to the occupants of the structure of to the public.



**PM-108.3 Notice**: Whenever the code official has condemned a structure or equipment under the provisions of this section, notice shall be posted in a conspicuous place in or about the structure affected by such notice and served on the owner or the person or persons responsible for the structure or equipment in accordance with Section PM-107.3. The notice shall be in the form prescribed in Section PM-107.2.

**PM-108.4 Placarding**: Upon failure of the owner or person responsible to comply with the notice of provisions within the time given, the code official shall post on the premises or on defective equipment, a placard bearing the word "Condemned" and a statement of the penalties provided for occupying the premises, operating the equipment or removing the placard.

#### Section PM-302.0

#### Public Nuisance: Includes any of the following:

- 1. The physical condition of occupancy of any premises regarded as a public nuisance at common law;
- 2. Any physical condition or occupancy of any premises or its appurtenances considered an attractive nuisance to children, including, but not limited to, abandoned wells, shafts, basements, excavations and unsafe fences or structures;
- 3. Any premises that has unsanitary sewerage or plumbing facilities;
- 4. Any premises designated as unsafe for human habitation;
- 5. Any premises that is manifestly capable of being a fire hazard, or is manifestly unsafe or unsecure so as to endanger life, limb or property;
- Any premises from which the plumbing, heating or facilities required by this code have been removed, or the required precautions against trespassers have not been provided;
- 7. Any premises that is unsanitary, or that is littered with rubbish or garbage, or that has an uncontrolled growth of weeds; or
- 8. Any structure that is in a state of dilapidation, deterioration or decay, faulty construction; overcrowded; open, vacant or abandoned; damaged by fire to the extent so as not to provide shelter; in danger of collapse or failure; and dangerous to anyone on or near the premises.

#### Section PM-305.0 Interior Structure

**PM-305.1 General**: The interior of a structure and equipment therein shall be maintained in good repair, structurally sound and in a sanitary condition. Every occupant shall keep that part of the structure which such occupant occupies or controls in a clean and sanitary condition. Every owner of a structure containing a rooming house, a hotel, a dormitory, two or more dwelling units and two or more residential occupancies, shall

City of Brewer, Code Enforcement, 80 North Main St., Brewer, ME 04412 Tel. (207)989-7790



maintain, in a clean and sanitary condition, the shared or public areas of the structure and exterior property.

#### Section PM-503.0 Required Facilities

**PM-503.1 Dwelling Unit**: Every dwelling unit shall contain its own bathtub or shower, lavatory, water closet and kitchen sink which shall be maintained in a sanitary, safe working condition. The lavatory shall be placed in the same room as the water closet or located in close proximity to the door leading directly into the room in which such water closet is located.

#### Section PM-505.0 Plumbing Fixtures

**PM-505.1 General**: All plumbing fixtures shall be properly installed and maintained in working order, and shall be kept free from obstructions, leaks and defects and be capable to performing the function for which such plumbing fixtures are designed. All plumbing fixtures shall be maintained in a safe, sanitary and functional condition.

#### Section PM-506.0 Water System

**PM-506.1 General**: every sink, lavatory, bathtub or shower, drinking fountain, water closet or other plumbing fixture shall be properly connected to either a public water system or to an approved private water system. All kitchen sinks, lavatories, laundry facilities, bathtubs and showers shall be supplied with hot or tempered and cold running water.

**PM-506.3 Supply**: The water supply system shall be installed and maintained to provide a supply of water to plumbing fixtures, devices and appurtenances in sufficient volume and at pressures adequate to enable the fixtures to function properly, safely and free from defects and leaks.

#### Section PM-507.1 Sanitary Drainage System

**PM-507.1 General**: All plumbing fixtures shall be properly connected to either a public sewer system or to an approved private sewage disposal system.

This property requires immediate attention and must be vacated until the above Code Violations are remedied. This property is unfit for human habitation and has been condemned by the City of Brewer. Based on the above violations, you are hereby ordered to have this residence vacated within ten (10) days from the date of this notice.

#### This residence must be fully vacated no later than June 23, 2022.



The Code Enforcement Officer is also authorized to represent the City of Brewer pursuant to Title 30A, M.R.S.A. §4452, which allows for monetary penalties be assessed on a per-day basis.

In addition, Chapter 24 of the Land Use Code Article 2 Administration and Enforcement Section 206.2 Legal Action, Fines Subparagraph 2, states as follows:

Any person, firm, corporation or other legal entity, being the owner or having control of use of any building or premises who violates any of the provisions of this Land Use Code shall be penalized in accordance with Title 30-A MRSA.

- A. The minimum penalty for violating this Article is One Hundred (\$100.00) Dollars, and the maximum penalty is Two Thousand Five Hundred (\$2,500.00) Dollars per day per violation.
- B. The minimum penalty for a specific violation is One Hundred (\$100.00) Dollars, and the maximum penalty is Two Thousand Five Hundred (\$2,500.00) Dollars per day per violation.

Further, based on the conditions of this residence, it is a "dangerous building" pursuant to Title 17, Chapter 91: Nuisances, Section 2851 Dangerous Buildings. Under this Maine Statute, a "dangerous building" is one that is structurally unsafe, unstable or unsanitary; constitutes a fire hazard; is unsuitable or improper for the use or occupancy to which it is put; constitutes a hazard to health or safety because of inadequate maintenance, dilapidation, obsolescence or abandonment; or is otherwise dangerous to life or property. Based on the above observations, this building is a dangerous building.

Please be advised that if action is not taken to cease occupancy until the above citations are fixed, the City of Brewer Code Office will be forced to refer this matter to the City Attorney and City Council for a local dangerous building proceeding as outlined in the Dangerous Building Statue.

If you have any questions, please feel free to contact me at 989-7790. Thank you in advance for your assistance and cooperation with this matter.

Respectfully,

Kristie A. Rines Code Enforcement Officer

2022-B028

September 13, 2022

TITLE: RESOLVE, COMMENCE DANGEROUS BUILDING PROCEEDING REGARDING PROPERTY LOCATED AT 978 WILSON STREET, BREWER, TAX MAP 3, LOT 32.

> Filed September 8, 2022 By Jerry Goss and Joseph L. Ferris

WHEREAS, the property located at 978 Wilson Street, Brewer, Tax Map 3, Lot 32, (the "Property") contains a building that has been observed and reported to be a dangerous building within the meaning of 17 M.R.S.A., § 2851 et seq. and applicable City codes and ordinances; and

WHEREAS, City Officials, including without limitation the Brewer Code Enforcement Officer, have attempted to resolve the aforedescribed dangerous building conditions through warnings and notices of violations to the property owner, as documented in City records; and

WHEREAS, despite multiple attempts to resolve the dangerous building conditions, they remain uncorrected and have been referred to the City Council for review and consideration; and

WHEREAS, pursuant to 17 M.R.S.A., § 2851 et seq., the Brewer City Council has authority to commence a dangerous building proceeding by conducting a hearing and adjudging whether a building is a nuisance or dangerous in accordance with applicable statutory provisions; and

WHEREAS, based on reports from City Officials and City Records, the City Council believes a formal dangerous building hearing pursuant to 17 M.R.S.A., § 2851 et seq. is needed to address the building on the Property.

NOW, THEREFORE, based on the foregoing, the Brewer City Council hereby resolves to commence a municipal dangerous building proceeding regarding the building on the property pursuant to 17 M.R.S.A., § 2851 et seq.; and

BE IT FURTHER RESOLVED, that the City Manager or his designee is authorized to take any necessary and appropriate steps to implement this resolve.

**Statement of Fact:** This resolve commences the formal dangerous building process pursuant to 17 M.R.S.A., § 2851 et seq. regarding a building on property located at 978 Wilson Street, Brewer, Tax Map 3, Lot 32, and authorizes the City Manager or his designee to take necessary and appropriate steps including, without limitation, scheduling a dangerous building hearing before the City Council and serving all necessary notices thereof.

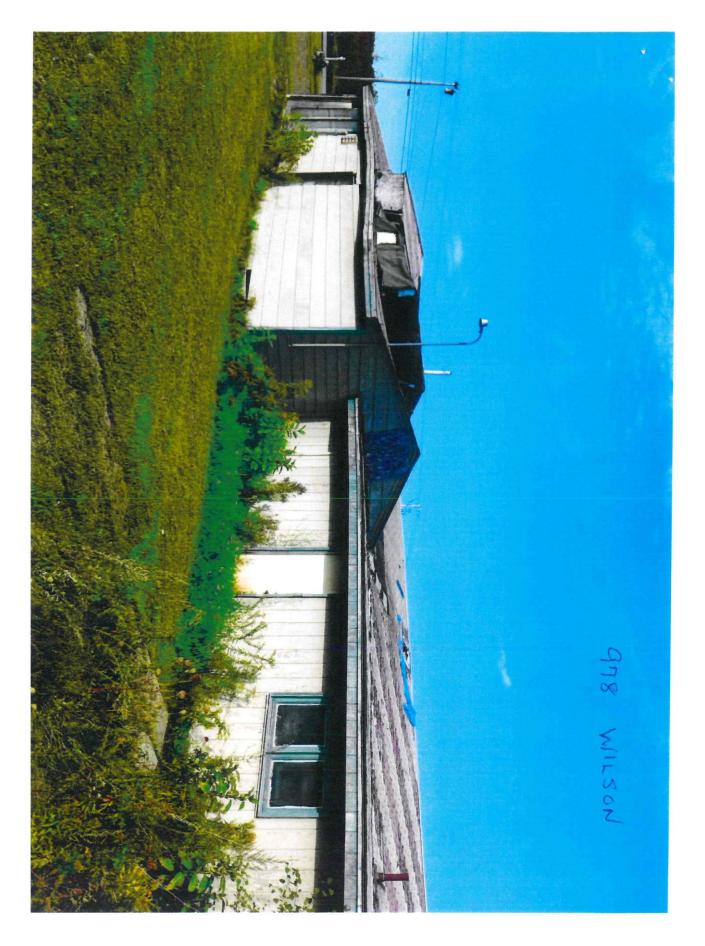




Taken 09/10/21



Taken 09/10/21





2022-B029

September 13, 2022

#### TITLE: RESOLVE, COMMENCE DANGEROUS BUILDING PROCEEDING REGARDING PROPERTY LOCATED AT 77 SOUTH MAIN STREET, BREWER, TAX MAP 29, LOT 111.

Filed September 8, 2022 By Joseph L. Ferris and Jenn M. Morin

WHEREAS, the property located at 77 South Main Street, Brewer, Tax Map 29, Lot 111, (the "Property") contains a building that has been observed and reported to be a dangerous building within the meaning of 17 M.R.S.A., § 2851 et seq. and applicable City codes and ordinances; and

WHEREAS, City Officials, including without limitation the Brewer Code Enforcement Officer, have attempted to resolve the aforedescribed dangerous building conditions through warnings and notices of violations to the property owner, as documented in City records; and

WHEREAS, despite multiple attempts to resolve the dangerous building conditions, they remain uncorrected and have been referred to the City Council for review and consideration; and

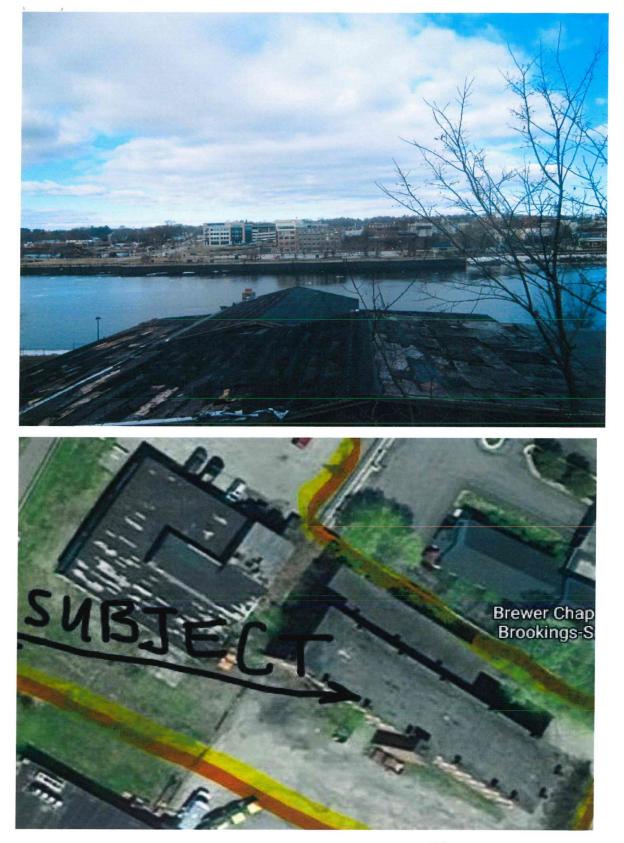
WHEREAS, pursuant to 17 M.R.S.A., § 2851 et seq., the Brewer City Council has authority to commence a dangerous building proceeding by conducting a hearing and adjudging whether a building is a nuisance or dangerous in accordance with applicable statutory provisions; and

WHEREAS, based on reports from City Officials and City Records, the City Council believes a formal dangerous building hearing pursuant to 17 M.R.S.A., § 2851 et seq. is needed to address the building on the Property.

NOW, THEREFORE, based on the foregoing, the Brewer City Council hereby resolves to commence a municipal dangerous building proceeding regarding the building on the property pursuant to 17 M.R.S.A., § 2851 et seq.; and

BE IT FURTHER RESOLVED, that the City Manager or his designee is authorized to take any necessary and appropriate steps to implement this resolve.

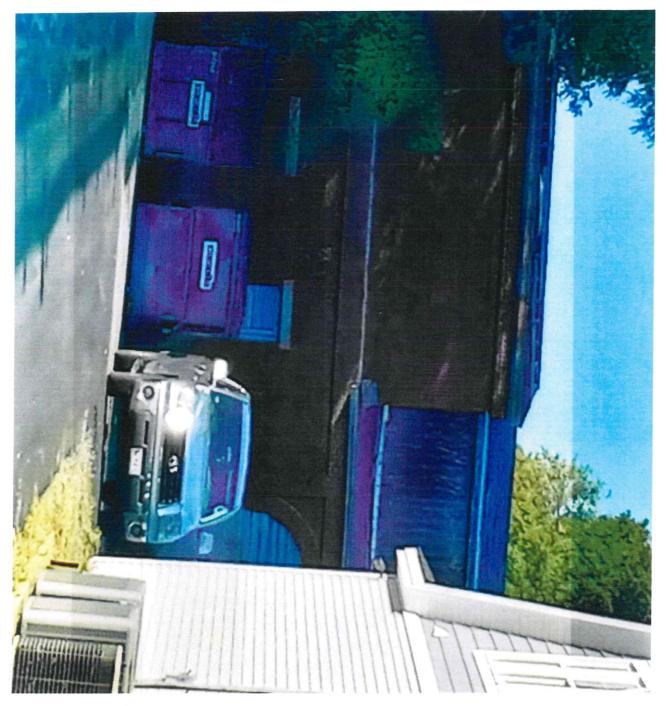
**Statement of Fact:** This resolve commences the formal dangerous building process pursuant to 17 M.R.S.A., § 2851 et seq. regarding a building on property located at 77 South Main Street, Brewer, Tax Map 29, Lot 111, and authorizes the City Manager or his designee to take necessary and appropriate steps including, without limitation, scheduling a dangerous building hearing before the City Council and serving all necessary notices thereof.

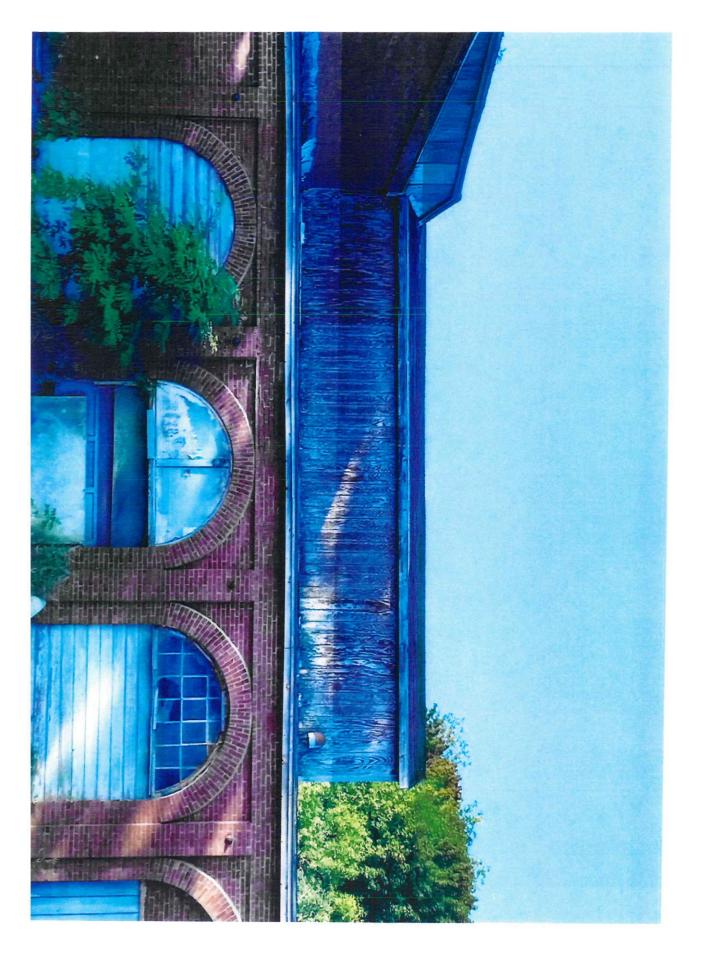


Taken 09119/21 from Real Estate Listine



Taken 08/19/21







ACTION: Councilor Goss asked that Order 2022-A144 and Order 2022-A162 be removed from the consent calendar. Councilor Ferris moved that the remaining orders on the consent calendar have passage and that the resolves be adopted. Councilor Goss seconded the motion. The motion passed with a unanimous vote.

2022-A144

September 13, 2022

TITLE: ORDER, ACCEPT EASEMENT FOR WATER HYDRANT.

Filed August 12, 2022 By Joseph L. Ferris

WHEREAS, the water hydrant at the corner of South Main Street and Hardy Street is in the sidewalk and subject to frequent damage; and

WHEREAS, the water hydrant requires full replacement; and

WHEREAS, the owners of 7 Hardy Street have agreed to give the City an easement to place the hydrant on the edge of their lawn and to maintain the hydrant.

NOW, THEREFORE, BE IT ORDERED, that the Brewer City Council herewith accepts permanent easements from the following property owner:

1. Michael and Kelly Boyd 7 Hardy Street, Brewer Compensation = \$0.

**Statement of Fact:** This order accepts an easement allowing the hydrant on the corner of South Main Street and Hardy Street to be moved out of the sidewalk and on to the property at 7 Hardy Street. This move will reduce sidewalk plow and vehicle collisions.

**ACTION:** Councilor Goss moved that the order have passage. Councilor Morin seconded the motion. Mayor Daniels stated for the record that she would recuse herself from the vote. The motion passed with a vote of 4-0 with Mayor Daniels abstaining.

2022-A162

September 13, 2022

#### TITLE: ORDER, AUTHORIZE CONTRACT WITH CONSOLIDATED COMMUNICATIONS FOR A VIRTUAL IP PBX PHONE SYSTEM.

Filed September 6, 2022 By Jerry Goss

WHEREAS, the City of Brewer's current Norstar Centrex phone system is over 25 years old and past its useful life; and

WHEREAS, the City solicited proposals for a new phone system and recommends moving to a hosted, internet-based phone system with the upfront purchase of the phone sets and related equipment; and

WHEREAS, Consolidated Communications' proposal was most favorable in terms of quality, customer service, and cost.

NOW, THEREFORE, BE IT ORDERED, that the Brewer City Council hereby authorizes the City Manager, or his designee, to enter into a 5-year contract with Consolidated Communications Enterprise Services, Inc. for a virtual IP PBX phone system that includes the upfront purchase of phone sets and switches; and

BE IT FURTHER ORDERED, that costs associated with the equipment purchases be charged to Capital Improvement Program (CIP) account 0510130-551019 (New Phone System); and

BE IT FURTHER ORDERED, that the City Council hereby authorizes the appropriation and expenditure of \$35,000 from this account for the upfront purchase of the phones and related equipment and that this funding shall come from CIP Unallocated Fund Balance (0510140-551090); and

BE IT FURTHER ORDERED, that the City Council of the City of Brewer herewith exercises its authority under Section 404 of the City's Purchasing Ordinance, Chapter 36 of the Charter, Codes and Ordinances of the City of Brewer in the purchase of equipment and services for this project.

**Statement of Fact:** This order authorizes a 5-year contract with Consolidated Communications for the installation and operation of a new phone system that is hosted offsite and operates using Internet connections to replace the City's 25+ year old legacy system. It also appropriates \$35,000 for the upfront purchase of the phone equipment, which saves the City \$15,000 per year in equipment lease fees.

**ACTION:** Councilor Goss moved that the order have passage. Councilor Ferris seconded the motion. Mayor Daniels stated for the record that she would recuse herself from the vote. The motion passed with a vote of 4-0 with Mayor Daniels abstaining.

#### D. Monthly Reports

**ACTION:** Councilor Phanthay moved that the monthly reports from department heads be accepted and placed on file. Councilor Morin seconded the motion. The motion passed with a unanimous vote.

#### E. Nominations, Appointments, Elections Consent Calendar

2022-A165

September 13, 2022

TITLE: ORDER, APPOINT ASSOCIATE MEMBER TO THE CITY OF BREWER PLANNING BOARD.

Filed August 11, 2022 By Jenn M. Morin

BE IT ORDERED, that Mark Call, of 17 Maid Marion Lane, is herewith appointed to the Brewer Planning Board of the City of Brewer as an associate member to fill a vacancy; and

BE IT FURTHER ORDERED, that Mr. Call's term will commence September 18, 2022 and expire March 31, 2024.

2022-A166

September 13, 2022

TITLE: ORDER, ISSUE WARRANT FOR NOVEMBER 8, 2022 CITY OF BREWER ANNUAL MUNICIPAL ELECTION AND SET POLLING HOURS FOR THE NOVEMBER 8, 2022 CITY OF BREWER ANNUAL MUNICIPAL ELECTION AND STATE OF MAINE GENERAL ELECTION.

> Filed August 15, 2022 By Jerry Goss

WHEREAS, the City of Brewer Annual Municipal Election and State of Maine General Election will be held on Tuesday, November 8, 2022; and

WHEREAS, Title 21-A, M.R.S.A., §626(1) provides that the polls must be opened no earlier than 6:00 a.m. and no later than 8:00 a.m. on election day; and

WHEREAS, Title 21-A, M.R.S.A., §626(1) further provides that the municipal officers shall determine the time of opening the polls within the time limits of 6:00 a.m. to 8:00 a.m.; and

WHEREAS, a poll opening time of 7:00 a.m. will, in the judgment of the municipal officers, meet the needs of the municipality for the November 8, 2022 election.

NOW, THEREFORE, BE IT ORDERED, that the municipal officers herewith set the time of 7:00 a.m. for opening the polls and a time of 8:00 p.m. for closing the polls for the November 8, 2022 City of Brewer Annual Municipal Election and State of Maine General Election; and

BE IT FURTHER ORDERED, that the municipal officers issue the warrant for the City of

Brewer Annual Municipal Election to be held on November 8, 2022 with the polls to open at 7:00 a.m. and close at 8:00 p.m.

# CITY OF BREWER ANNUAL MUNICIPAL ELECTION

Penobscot ss.

State of Maine

To: \_\_\_\_\_\_, a Constable in the City of Brewer.

You are hereby required in the name of the State of Maine to notify the voters of the City of Brewer of the election described in this warrant.

#### TO THE VOTERS OF THE CITY OF BREWER WARD 1, PRECINCT 1

You are hereby notified that the annual municipal election in the municipality will be held at the Joseph L. Ferris Community Center on Tuesday, the eighth day of November 2022 for the purpose of affecting the election of:

- TWO MEMBERS OF THE CITY COUNCIL FOR THREE-YEAR TERMS
- ONE MEMBER OF THE SUPERINTENDING SCHOOL COMMITTEE FOR A THREE-YEAR TERM
- ONE TRUSTEE OF THE BREWER HIGH SCHOOL DISTRICT FOR A FIVE-YEAR TERM

The polls shall be open at 7:00 A.M. and close at 8:00 P.M.

The Registrar of Voters shall hold office hours while the polls are open to correct any error in or change of name or address on the voting list, to accept the registration of any person eligible to vote and to accept new registrations.

A person who is not registered as a voter may not vote in any election.

Dated at Brewer, Maine this 13th day of September in the year of Our Lord, Two-Thousand-and-Twenty-Two.

Majority of the Municipal Officers of Brewer

2022-B030

September 13, 2022

#### TITLE: RESOLVE, PRESCRIBE REGISTRAR OF VOTERS HOURLY SCHEDULE FOR THE NOVEMBER 8, 2022 CITY OF BREWER ANNUAL MUNICIPAL ELECTION AND STATE OF MAINE GENERAL ELECTION.

Filed August 15, 2022 By Joseph L. Ferris

WHEREAS, the City of Brewer Annual Municipal Election and State of Maine Referendum Election will be held on Tuesday, November 8, 2022; and

WHEREAS, Title 21-A M.R.S.A., §122 (6)(A)(2) provides in part, that in a municipality with a population of more than 2,500, the Registrar of Voters shall accept registrations on the last 5 business days before election day, during the hours that the City Clerk's office is open (8:00 a.m. to 4:00 p.m.) and for 2 hours in the evening between 5:00 p.m. and 9:00 p.m. on at least 1 of these days; and

WHEREAS, the City of Brewer has a population greater than 2,500 according to the 2020 Federal Census; and

WHEREAS, the Registrar of Voters suggests that holding office hours on Tuesday, November 1, 2022 from 5:00 p.m. until 7:00 p.m. will satisfy the requirements of Title 21-A M.R.S.A., §122 (6)(A)(2) and serve the needs of the community; and

WHEREAS, the municipal officers concur with this assessment by the Registrar of Voters.

NOW, THEREFORE, BE IT RESOLVED, that the municipal officers herewith prescribe the hours of registration as 8:00 a.m. to 4:00 p.m. on the five business days prior to the City and State Elections to be held on November 8, 2022; and

BE IT FURTHER RESOLVED, that the municipal officers herewith prescribe the additional hours of registration as 5:00 p.m. to 7:00 p.m. on Tuesday, November 1.

ACTION: Councilor Morin moved that the orders on the consent calendar have passage and that the resolve be adopted. Councilor Phanthay seconded the motion. The motion passed with a unanimous vote.

#### F. Unfinished Business

There was no unfinished business. \*\*\*

#### G. New Business

2022-C010

September 13, 2022

# TITLE: ORDER, AMEND THE GENERAL ASSISTANCE ORDINANCE TO INCORPORATE CHANGES IN MAXIMUM BENEFITS.

Filed September 7, 2022 By Soubanh Phanthay

BE IT ORDAINED, by the Brewer City Council that Chapter 11GA of the Charter, Codes and Ordinances of the City of Brewer entitled "General Assistance Ordinance", be amended by adding the following:

#### ARTICLE X

#### **Appendices**

The following Appendixes are here by adopted by reference and are available for public review and inspection in the General Assistance Office:

Appendix A: GA Overall Maximums as published by the State of Maine DHHS 2022-2023 effective October 1, 2022.

Appendix B: Food Maximums as published by the State of Maine DHHS 2022-2023 effective October 1, 2022.

Appendix C: GA Housing Maximus as published by the State of Maine DHHS 2022-2023 effective October 1, 2022.

Appendix D: Utilities as published by the State of Maine DHHS 2022-2023 effective October 1, 2022.

Appendix G: Mileage Rate as published by the State of Maine DHHS 2022-2023 effective October 1, 2022.

# **Appendix A: GA Overall Maximums**

### <u>Metropolitan Areas</u>

#### **Persons in Household**

| COUNTY                                                                                                                                                              | 1              | 2              | 3                | 4                | <del>5 6*</del>     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|------------------|------------------|---------------------|
| Bangor HMFA:                                                                                                                                                        | <del>783</del> | <del>909</del> | <del>1,163</del> | <del>1,447</del> | <u>-1,979 2,054</u> |
| Bangor, Brewer, Eddington, Glenburn, Hampden,<br>Hermon, Holden, Kenduskeag, Milford, Old Town,<br>Orono, Orrington, Penobscot Indian Island<br>Reservation, Veazie |                |                |                  |                  |                     |
|                                                                                                                                                                     |                |                |                  |                  |                     |

| Penobscot County HMFA:                            | <del>503</del>                                | <del>504</del> | 606             | <del>763</del>  | <del>930</del>  |
|---------------------------------------------------|-----------------------------------------------|----------------|-----------------|-----------------|-----------------|
| Alton, Argyle UT, Bradford, Bradley, Burlington,  |                                               |                |                 |                 |                 |
| Carmel, Carroll plantation, Charleston, Chester,  |                                               |                |                 |                 |                 |
| Clifton, Corinna, Corinth, Dexter, Dixmont, Drew  |                                               |                |                 |                 |                 |
| plantation, East Central Penobscot UT, East       |                                               |                |                 |                 |                 |
| Millinocket, Edinburg, Enfield, Etna, Exeter,     |                                               |                |                 |                 |                 |
| Garland, Greenbush, Howland, Hudson, Kingman      |                                               |                |                 |                 |                 |
| UT, Lagrange, Lakeville, Lee, Levant, Lincoln,    |                                               |                |                 |                 |                 |
| Lowell town, Mattawamkeag, Maxfield, Medway,      |                                               |                |                 |                 |                 |
| Millinocket, Mount Chase, Newburgh Newport,       |                                               |                |                 |                 |                 |
| North Penobscot UT, Passadumkeag, Patten,         |                                               |                |                 |                 |                 |
| Plymouth, Prentiss UT, Seboeis plantation,        |                                               |                |                 |                 |                 |
| Springfield, Stacyville, Stetson, Twombly UT,     |                                               |                |                 |                 |                 |
| Webster plantation, Whitney UT, Winn, Woodville   |                                               |                |                 |                 |                 |
|                                                   |                                               |                |                 |                 |                 |
| Lewiston/Auburn MSA:                              | <del>407</del>                                | <del>510</del> | <del>636</del>  | <del>795</del>  | <del>897</del>  |
| Auburn, Durham, Greene, Leeds, Lewiston,          |                                               |                |                 |                 |                 |
| Lisbon, Livermore, Livermore Falls, Mechanic      |                                               |                |                 |                 |                 |
| Falls, Minot, Poland, Sabattus, Turner, Wales     |                                               |                |                 |                 |                 |
| Durham, Leeds, Livermore, Livermore Falls, Minot  | <u>    411                               </u> | <u>510</u>     | <del>-654</del> | <del></del>     | <del>916</del>  |
| Portland HMFA:                                    | <del>667</del>                                | <del>792</del> | <del>1026</del> | <del>1294</del> | <del>1386</del> |
| Cape Elizabeth, Casco, Cumberland, Falmouth,      |                                               |                |                 |                 |                 |
| Freeport, Frye Island, Gorham, Gray, North        |                                               |                |                 |                 |                 |
| Yarmouth, Portland, Raymond, Scarborough, South   |                                               |                |                 |                 |                 |
| Portland, Standish, Westbrook, Windham,           |                                               |                |                 |                 |                 |
| <del>Yarmouth</del>                               |                                               |                |                 |                 |                 |
| Buxton, Hollis, Limington, Old Orchard Beach      | <del>667</del>                                | <del>792</del> | <del>1026</del> | <del>1294</del> | <del>1386</del> |
|                                                   |                                               |                |                 |                 |                 |
| <b>York/Kittery/S.Berwick HMFA:</b>               | <del>864</del>                                | <del>869</del> | <del>1042</del> | <del>1517</del> | <del>1653</del> |
| Berwick, Eliot, Kittery, South Berwick, York      |                                               |                |                 |                 |                 |
|                                                   |                                               |                |                 |                 |                 |
| Cumberland County HMFA: Baldwin,                  | <del>584</del>                                | <del>627</del> | <del>809</del>  | <del>1076</del> | <del>1238</del> |
| Bridgton, Brunswick, Harpswell, Harrison, Naples, |                                               |                |                 |                 |                 |
| New Gloucester, Pownal, Sebago                    |                                               |                |                 |                 |                 |
| Brunswick                                         | <del></del>                                   | <u> </u>       | <del>904</del>  |                 | <u>-1375</u>    |

#### \*Note: Add \$75.00 for each additional person.

### **Metropolitan Areas**

#### -Persons in Household

| COUNTY                                                                                                                                                      | 1              | 2              | 3              | 4               | <u>5*</u>       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|-----------------|-----------------|
|                                                                                                                                                             |                |                |                |                 |                 |
| Sagadahoc HMFA:<br>Arrowsic, Bath, Bowdoin, Bowdoinham,<br>Georgetown, Perkins UT, Phippsburg, Richmond,<br>Topsham, West Bath, Woolwich                    | <del>634</del> | <del>642</del> | <del>793</del> | <del>1055</del> | <del>1317</del> |
|                                                                                                                                                             |                |                |                |                 |                 |
| York County HMFA:<br>Acton, Alfred, Arundel, Biddeford, Cornish,<br>Dayton, Kennebunk, Kennebunkport, Lebanon,<br>Limerick, Lyman, Newfield, North Berwick, | <del>579</del> | <del>601</del> | <del>765</del> | <del>945</del>  | <del>1058</del> |

| Ogunquit, Parsonsfield, Saco, Sanford, Shapleigh,<br>Watarboro, Walls |      |                 |                  |                  |                  |
|-----------------------------------------------------------------------|------|-----------------|------------------|------------------|------------------|
| Waterboro, Wells<br>Biddeford Saco Sanford                            | 642  | 717             | 002              | 1146             | 1255             |
| Biddelord, Saco, Saniord                                              | -643 | <del>-/1/</del> | <del>- 903</del> | <del>-1140</del> | <del>-1333</del> |

\*Note: Add \$75 for each additional person.

#### **Non-Metropolitan Areas**

#### Persons in Household COUNTY 4 <u>5\*</u> 2 3 **1** <del>398</del> **Aroostook County** 473 600 763 <del>879</del> 477 <del>515</del> 763 <del>972</del> **Franklin County** <del>627</del> Hancock County <del>521</del> 601 700 <del>985</del> <del>1014</del> **Kennebec County** 415 519 622 <del>840</del> <del>898</del> 472 Knox County 624 712 <del>964</del> <del>1112</del> Lincoln County <del>570</del> 612 738 <del>913</del> <del>1076</del> **Oxford County** <del>398</del> <u>528</u> <del>608</del> <del>811</del> <del>1016</del> **Piscataquis County** <del>495</del> <del>699</del> <del>887</del> <del>948</del> <del>564</del> 902 Somerset County <del>418</del> <del>491</del> <del>600</del> 822 Waldo County <del>554</del> <del>595</del> 717 <del>856</del> <del>935</del> 477 Washington County 515 615 763 879

\* Please Note: Add \$75 for each additional person.

# **Appendix B: Food Maximums**

Please Note: The maximum amounts allowed for food are established in accordance with the U.S.D.A. Thrifty Food Plan. Through October 1, 2007, those amounts are:

| Number in Household | Weekly Maximum      | Monthly Maximum  |
|---------------------|---------------------|------------------|
| 1                   | <del>\$58.1</del> 4 | <del>\$250</del> |
| 2                   | <del>\$106.74</del> | <del>\$459</del> |
| 3                   | <del>\$153.02</del> | <del>\$658</del> |
| 4                   | <del>\$194.19</del> | <del>\$835</del> |

| 5 | <del>\$230.70</del> | <del>\$992</del>   |
|---|---------------------|--------------------|
| 6 | <del>\$276.74</del> | <del>\$1,190</del> |
| 7 | <del>\$306.05</del> | <del>\$1,316</del> |
| 8 | <del>\$349.77</del> | <del>\$1,504</del> |

Note: For each additional person, add \$188 per month

# Appendix C: GA Housing Maximums (Heated & Unheated Rents)

**NOTE: NOT ALL MUNICIPALITIES SHOULD ADOPT THESE SUGGESTED HOUSING MAXIMUMS!** Municipalities should ONLY <u>consider</u> adopting the following numbers, if these figures are consistent with local rent values. If not, a market survey should be conducted and the figures should be altered accordingly. The results of any such survey must be presented to DHHS prior to adoption. <u>Or</u>, no housing maximums should be adopted and eligibility should be analyzed in terms of the Overall Maximum Appendix A. (*See Instruction Memo for further guidance.*)

## **Non-Metropolitan FMR Areas**

| Aroostook County                                                                            | Unl                                                                                                                                                                       | eated                                                                                                                                                            | He                                                                                                                                                                                                                                                                                        | ated                                                                                                                                |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Bedrooms                                                                                    |                                                                                                                                                                           | <u>Monthly</u>                                                                                                                                                   |                                                                                                                                                                                                                                                                                           | <u>Monthly</u>                                                                                                                      |
| θ                                                                                           |                                                                                                                                                                           | <u> </u>                                                                                                                                                         | <u>— 69</u>                                                                                                                                                                                                                                                                               |                                                                                                                                     |
|                                                                                             |                                                                                                                                                                           | <u> </u>                                                                                                                                                         |                                                                                                                                                                                                                                                                                           |                                                                                                                                     |
| 2                                                                                           |                                                                                                                                                                           | <u> </u>                                                                                                                                                         | -103                                                                                                                                                                                                                                                                                      |                                                                                                                                     |
| 3                                                                                           | <u> </u>                                                                                                                                                                  | <u> </u>                                                                                                                                                         | -132                                                                                                                                                                                                                                                                                      | <u> </u>                                                                                                                            |
| 4                                                                                           | <u> </u>                                                                                                                                                                  | <u> </u>                                                                                                                                                         | <u> </u>                                                                                                                                                                                                                                                                                  | <u> </u>                                                                                                                            |
|                                                                                             | 121                                                                                                                                                                       | 521                                                                                                                                                              | 150                                                                                                                                                                                                                                                                                       | 021                                                                                                                                 |
| Franklin County                                                                             | Unl                                                                                                                                                                       | eated                                                                                                                                                            | He                                                                                                                                                                                                                                                                                        | ated                                                                                                                                |
| Bedrooms                                                                                    |                                                                                                                                                                           | <u>Monthly</u>                                                                                                                                                   |                                                                                                                                                                                                                                                                                           | <u>Monthly</u>                                                                                                                      |
| θ                                                                                           |                                                                                                                                                                           | <u> </u>                                                                                                                                                         | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                     | <u> </u>                                                                                                                            |
| 4                                                                                           | <u>— 82</u>                                                                                                                                                               | <u> </u>                                                                                                                                                         | <del>96</del>                                                                                                                                                                                                                                                                             | <u> </u>                                                                                                                            |
| 2                                                                                           | <u> </u>                                                                                                                                                                  | <u> </u>                                                                                                                                                         | <u>— 116</u>                                                                                                                                                                                                                                                                              | <u> </u>                                                                                                                            |
| 3                                                                                           | <u>— 113</u>                                                                                                                                                              | <u> </u>                                                                                                                                                         | <u>—138</u>                                                                                                                                                                                                                                                                               | <u> </u>                                                                                                                            |
| 4                                                                                           | <u> </u>                                                                                                                                                                  | <u> </u>                                                                                                                                                         | <u> </u>                                                                                                                                                                                                                                                                                  | <u> </u>                                                                                                                            |
|                                                                                             |                                                                                                                                                                           |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                           |                                                                                                                                     |
|                                                                                             |                                                                                                                                                                           |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                           |                                                                                                                                     |
| Hancock County                                                                              |                                                                                                                                                                           | <del>leated</del>                                                                                                                                                |                                                                                                                                                                                                                                                                                           | ated                                                                                                                                |
| Hancock-County<br>Bedrooms                                                                  |                                                                                                                                                                           | <u>Monthly</u>                                                                                                                                                   |                                                                                                                                                                                                                                                                                           | <u> </u>                                                                                                                            |
|                                                                                             | Weekly<br>88                                                                                                                                                              | <u>Monthly</u><br><u>380</u>                                                                                                                                     | <u>—Weekly</u><br>— <u>98</u>                                                                                                                                                                                                                                                             | Monthly<br>423                                                                                                                      |
| Bedrooms                                                                                    |                                                                                                                                                                           | <u>Monthly</u><br><u>380</u><br>425                                                                                                                              | <u>Weekly</u><br><u>98</u><br><u>112</u>                                                                                                                                                                                                                                                  | <u>Monthly</u><br><u>423</u><br><u>482</u>                                                                                          |
| Bedrooms<br>0<br>1<br>2                                                                     | Weekly<br>88                                                                                                                                                              | <u>Monthly</u><br><u>380</u><br>425                                                                                                                              | <u>—Weekly</u><br>— <u>98</u>                                                                                                                                                                                                                                                             | <u>Monthly</u><br><u>423</u><br><u>482</u>                                                                                          |
| Bedrooms<br>θ<br>1                                                                          | Weekly<br>88<br>99<br>110<br>162                                                                                                                                          | <u>Monthly</u><br><u>380</u><br>425                                                                                                                              | Weekly<br>98<br>112<br>129<br>185                                                                                                                                                                                                                                                         | <u>Monthly</u><br><u>423</u><br><u>482</u><br><u>553</u><br>794                                                                     |
| Bedrooms<br>0<br>1<br>2                                                                     | <u>Weekly</u><br><u>88</u><br><u>99</u><br><u>110</u>                                                                                                                     | <u>Monthly</u><br><u>380</u><br><u>425</u><br>474                                                                                                                | <u>Weekly</u><br><u>98</u><br><u>112</u><br><u>129</u>                                                                                                                                                                                                                                    | <u>Monthly</u><br><u>423</u><br><u>482</u><br><u>553</u>                                                                            |
| Bedrooms<br>θ<br>1<br>2<br>3                                                                | Weekly<br>88<br>99<br>110<br>162<br>162                                                                                                                                   | Monthly<br>380<br>425<br>474<br>695<br>695                                                                                                                       | Weekly<br>98<br>112<br>129<br>185                                                                                                                                                                                                                                                         | <u>Monthly</u><br><u>423</u><br><u>482</u><br><u>553</u><br>794                                                                     |
| Bedrooms<br>θ<br>1<br>2<br>3<br>4<br>Kennebec County                                        | Weekly<br>88<br>99<br>110<br>162<br>162<br><u>Unl</u>                                                                                                                     | <u>Monthly</u><br><u>380</u><br>425<br>474<br><u>695</u><br><u>695</u>                                                                                           | Weekly<br>                                                                                                                                                                                                                                                                                | <u>Monthly</u><br><u>423</u><br><u>482</u><br><u>553</u><br><u>794</u><br><u>794</u><br><u>794</u>                                  |
| Bedrooms<br>θ<br>1<br>2<br>3<br>4<br><u>Kennebec County</u><br>Bedrooms                     | Weekly<br>88<br>99<br>110<br>162<br>162<br><u>Unl</u><br>Weekly                                                                                                           | <u>Monthly</u><br><u>380</u><br>425<br>474<br>695<br><u>695</u><br>eated<br>Monthly                                                                              |                                                                                                                                                                                                                                                                                           | <u>Monthly</u><br><u>423</u><br><u>482</u><br><u>553</u><br><u>794</u><br><u>794</u><br><u>nted</u><br><u>Monthly</u>               |
| Bedrooms<br>θ<br>1<br>2<br>3<br>4<br><u>Kennebec County</u><br>Bedrooms<br>θ                | Weekly<br>88<br>99<br>110<br>162<br>162<br>Unl<br>Weekly<br>68                                                                                                            | Monthly<br>380<br>425<br>474<br>695<br>695<br>eated<br>Monthly<br>292                                                                                            | Weekly       98       112       129       185       185       Weekly       77                                                                                                                                                                                                             | <u>Monthly</u><br><u>423</u><br><u>482</u><br><u>553</u><br><u>794</u><br><u>794</u><br><u>ated</u><br><u>Monthly</u><br><u>330</u> |
| Bedrooms<br>θ<br>1<br>2<br>3<br>4<br><u>Kennebec County</u><br>Bedrooms<br>θ<br>1           | Weekly<br>88<br>99<br>110<br>162<br>162<br>162<br><u>Unl</u><br>Weekly<br>68<br>80                                                                                        | <u>Monthly</u><br><u>380</u><br>425<br>474<br><u>695</u><br><u>695</u><br><u>eated</u><br><u>Monthly</u><br><u>292</u><br><u>345</u>                             | -Weekly       -98       -112       -129       -185       -185       -185       -185       -185       -190       -185       -190       -185       -185       -185       -185       -185       -185       -185       -185       -185       -185       -185       -185       -185       -192 | Monthly<br>423<br>482<br>553<br>794<br>794<br>794<br>794<br><u>nted</u><br>Monthly<br>330<br>395                                    |
| Bedrooms<br>θ<br>1<br>2<br>3<br>4<br><u>Kennebec County</u><br>Bedrooms<br>θ<br>1<br>2      | Weekly<br>                                                                                                                                                                | <u>Monthly</u><br><u>380</u><br><u>425</u><br>474<br><u>695</u><br><u>695</u><br><u>eated</u><br><u>Monthly</u><br><u>292</u><br><u>345</u><br><u>419</u>        | Weekly           98           112           129           185           185           Weekly           77           92           114                                                                                                                                                      | Monthly<br>423<br>482<br>553<br>794<br>794<br>794<br>Monthly<br>330<br>395<br>489                                                   |
| Bedrooms<br>θ<br>1<br>2<br>3<br>4<br><u>Kennebec County</u><br>Bedrooms<br>θ<br>1<br>2<br>3 | Weekly <ul> <li>88</li> <li>99</li> <li>110</li> <li>162</li> <li>162</li> <li>162</li> <li>462</li> <li>462</li> <li>468</li> <li>80</li> <li>97</li> <li>137</li> </ul> | <u>Monthly</u><br><u>380</u><br><u>425</u><br>474<br><u>695</u><br><u>695</u><br><u>eated</u><br><u>Monthly</u><br><u>292</u><br><u>345</u><br>419<br><u>589</u> | Weekly       98       112       129       185       185       Weekly       77       92       114       158                                                                                                                                                                                | Monthly<br>423<br>482<br>553<br>794<br>794<br>794<br><b>ated</b><br>Monthly<br>330<br>395<br>489<br>678                             |
| Bedrooms<br>θ<br>1<br>2<br>3<br>4<br>Kennebec County<br>Bedrooms<br>θ<br>1<br>2             | Weekly<br>                                                                                                                                                                | <u>Monthly</u><br><u>380</u><br><u>425</u><br>474<br><u>695</u><br><u>695</u><br><u>eated</u><br><u>Monthly</u><br><u>292</u><br><u>345</u><br><u>419</u>        | Weekly           98           112           129           185           185           Weekly           77           92           114                                                                                                                                                      | Monthly<br>423<br>482<br>553<br>794<br>794<br>794<br>Monthly<br>330<br>395<br>489                                                   |

| Non-Metropolitan FMR      |                                       |                |              |                 |
|---------------------------|---------------------------------------|----------------|--------------|-----------------|
| Areas                     |                                       |                |              |                 |
| Knox County               | Unł                                   | eated          | Her          | nted            |
| Bedrooms                  |                                       |                |              | Monthly         |
| θ                         | <u> </u>                              | <u> </u>       |              | <u></u>         |
| +                         | <u> </u>                              | <u> </u>       | <u>— 118</u> | <u> </u>        |
| 2                         | <u> </u>                              | <u> </u>       | 133          | <u> </u>        |
| 3                         | <u> </u>                              | <u> </u>       | <u>— 182</u> | 784             |
| 4                         | <u> </u>                              | <del>790</del> |              | 896             |
|                           |                                       |                |              |                 |
| Lincoln County            | Unł                                   | eated          | Her          | nted            |
| Bedrooms                  |                                       |                | -Weekly      |                 |
| θ                         |                                       |                | <u> </u>     |                 |
| 4                         | <u> </u>                              | 448            | <u> </u>     | 497             |
| 2                         |                                       | <u> </u>       | <u> </u>     | <u> </u>        |
| 3                         | <u> </u>                              | <u> </u>       | <u> </u>     | <u> </u>        |
| 4                         | <u> </u>                              | <u>632</u>     | <u> </u>     | <u> </u>        |
|                           | 11/                                   | 002            | 101          | , 20            |
| Oxford County             | Unł                                   | reated         | Her          | nted            |
| Bedrooms                  |                                       |                |              | Monthly         |
| θ                         | 65                                    | <u> </u>       | 74           | <del>316</del>  |
| 4                         | 87                                    | <u> </u>       | 99           | <u> </u>        |
| 2                         | <u> </u>                              |                | <u>— 112</u> | <u> </u>        |
| - 3                       |                                       | <u> </u>       | <u> </u>     | <u> </u>        |
| 4                         | <u> </u>                              | <del>708</del> |              | <u></u>         |
|                           |                                       |                | 207          | 010             |
| <b>Piscataquis County</b> | Unł                                   | reated         | Her          | nted            |
| Bedrooms                  |                                       |                |              |                 |
| θ                         | · · · · · · · · · · · · · · · · · · · | <u> </u>       | <u>— 92</u>  |                 |
| 4                         |                                       | 377            | <u> </u>     | <u> </u>        |
| 2                         |                                       |                | <u> </u>     | <u> </u>        |
|                           |                                       |                | <u> </u>     | <u> </u>        |
| 4                         | <u>— 136</u>                          | <u> </u>       | <u> </u>     | <del>723</del>  |
|                           |                                       |                |              |                 |
| Somerset County           | <u>Unk</u>                            | reated         | Hea          | <del>ated</del> |
| Bedrooms                  | Weekly                                | <u> </u>       |              | <u> </u>        |
| θ                         | <u>—62</u>                            | <u> </u>       | <u>— 73</u>  | <u> </u>        |
| +                         | 77                                    | <u> </u>       | <u>—91</u>   | <del>391</del>  |
| 2                         | <del></del>                           | <del>371</del> | <u> </u>     | <u> </u>        |
| 3                         | <u> </u>                              | <u> </u>       | <u> </u>     | <u> </u>        |
| 4                         | <u>— 128</u>                          | <u> </u>       | <u> </u>     | <u> </u>        |
|                           |                                       |                |              |                 |
| Non-Metropolitan FMR      |                                       |                |              |                 |
| Areas                     |                                       |                |              |                 |
|                           |                                       |                |              |                 |

| Waldo County                 | Unl              | neated         | He                  | ated           |
|------------------------------|------------------|----------------|---------------------|----------------|
| Bedrooms                     |                  | <u> </u>       |                     |                |
| θ                            | 97               | <u> </u>       | <u> </u>            | <u> </u>       |
|                              |                  | 433            |                     | <u> </u>       |
| 2                            | <u> </u>         | <u> </u>       | <u> </u>            | <u> </u>       |
| 3                            | <u> </u>         | <u> </u>       | <u> </u>            | <del>707</del> |
| 4                            | <u> </u>         | <u> </u>       | <u> </u>            | <u> </u>       |
|                              | 140              | 050            | 1/1                 | 155            |
| Washington County            | Unl              | neated         | He                  | ated           |
| Bedrooms                     |                  | <u>Monthly</u> | -Weekly             | <u>Monthly</u> |
| θ                            | <u> </u>         | <u> </u>       | <u>— 89</u>         | <u></u>        |
|                              |                  | <u> </u>       | 94                  | <u> </u>       |
| 2                            | <u> </u>         | <u> </u>       |                     | <u> </u>       |
| 3                            | <u> </u>         | <u> </u>       | <u> </u>            | <u> </u>       |
| 4                            | <u> </u>         | <u> </u>       | <u> </u>            | <u> </u>       |
|                              | 110              | 507            | 110                 | 027            |
| Metropolitan FMR             | Unl              | neated         | He                  | ated           |
| AreasBangor HMFA             |                  | <u>Monthly</u> | -Weekly             | <u>Monthly</u> |
|                              | <u> </u>         | <u> </u>       | <u> </u>            | <u> </u>       |
| Bedrooms                     | <u> </u>         | <u> </u>       | <u> </u>            | 847            |
| θ                            |                  | <u> </u>       | 254                 | 1,091          |
| +                            | <u> </u>         | <u> </u>       | <u> </u>            | <u> </u>       |
| 2                            | <u> </u>         | <u> </u>       | <u> </u>            | <u> </u>       |
| 3                            | 575              | 1,012          | 150                 | 1,070          |
| 4                            |                  |                |                     |                |
| Penobscot County HMFA        | Lini             | reated         | Но                  | ated           |
| Bedrooms                     |                  |                |                     | Monthly        |
| θ                            | $-\frac{80}{80}$ | <u></u>        | <u> </u>            | <u> </u>       |
| +<br>+                       | <u> </u>         | <u> </u>       |                     | 379            |
| 2                            | <del></del>      | <u> </u>       | <u> </u>            | <u> </u>       |
| <del>≠</del><br><del>3</del> | <u> </u>         | <u> </u>       | -103<br>-132        | <u> </u>       |
| 4                            | -103<br>-128     | <del></del>    | $-\frac{132}{-160}$ | <u> </u>       |
| +                            | 120              | <del></del>    |                     | 090            |
| Lewiston/Auburn MSA          | Unheated         |                | He                  | ated           |
| Bedrooms                     |                  |                | -Weekly             | <u>Monthly</u> |
| θ                            | <u>— 67</u>      | <u></u>        | $-\frac{76}{76}$    | <u> </u>       |
|                              | <del></del>      | <u> </u>       | <u>95</u>           | <u> </u>       |
| 2                            | 99               | <u> </u>       | <u> </u>            | <u> </u>       |
| 3                            | <u> </u>         | <u> </u>       | -113<br>            | <u> </u>       |
| 4                            | <u> </u>         | <u> </u>       | 160                 | <u> </u>       |
| <del>.</del>                 | 155              |                | 100                 |                |

| <b>Metropolitan FMR</b>        | Un                  | neated            | He                  | ated            |
|--------------------------------|---------------------|-------------------|---------------------|-----------------|
|                                |                     | Monthly           | -Weekly             |                 |
| AreasBangor HMFA               |                     | <u> </u>          | <u> </u>            | <u> </u>        |
| Bedrooms                       | <u> </u>            | <u> </u>          | <u> </u>            | <u></u>         |
| θ                              | -213                | <u> </u>          |                     | <u> </u>        |
| +                              | -267                | <u> </u>          |                     | <u> </u>        |
| 2                              | 375                 | -1,612            | 436                 | <u> </u>        |
| 3                              |                     | 1,012             |                     | 1,070           |
| 4                              |                     |                   |                     |                 |
|                                |                     |                   |                     |                 |
| Penobscot County HMFA          |                     | <del>reated</del> |                     | <del>ated</del> |
| Bedrooms                       |                     | <u> </u>          |                     | <u> </u>        |
| θ                              | <u> </u>            | <u> </u>          | <u> </u>            | <del>394</del>  |
| +                              | <u> </u>            | <u> </u>          |                     | <u> </u>        |
| 2                              | <u>— 84</u>         | <u> </u>          |                     | <u> </u>        |
| 3                              | <u> </u>            | <u> </u>          | <u>—132</u>         | <del></del>     |
| 4                              | <u>—128</u>         | <u> </u>          | <u> </u>            | <del>690</del>  |
|                                |                     |                   |                     |                 |
| Lewiston/Auburn MSA            | Un                  | <del>reated</del> | He                  | ated            |
| Bedrooms                       |                     |                   | -Weekly             | Monthly         |
| θ                              | <u> </u>            | <u> </u>          | 76                  | 325             |
| 4                              | 83                  | 359               | 95                  | 409             |
| 2                              | 00                  | <u> </u>          |                     | 496             |
| 3                              | <u> </u>            | <u> </u>          |                     | <u> </u>        |
| 4                              | <u> </u>            | <u> </u>          | <u> </u>            | <u> </u>        |
| Metropolitan FMR               | 155                 | 500               | 100                 | 007             |
| Areas                          |                     |                   |                     |                 |
| Portland HMFA                  | Un                  | neated            | He                  | ated            |
| Bedrooms                       |                     | <u>Monthly</u>    |                     | Monthly         |
| θ                              | $-\frac{121}{-121}$ | <u></u>           | -130                | <u> </u>        |
| 1                              | -142                | <u>612</u>        |                     | <u> </u>        |
| ÷<br>2                         | -142<br>            | <u></u>           | <u> </u>            | <u></u>         |
| ≠<br>3                         | $-\frac{183}{-232}$ | <u> </u>          | $-\frac{199}{-252}$ | <u> </u>        |
| ÷<br>4                         |                     | <u> </u>          |                     |                 |
| 4                              | 242                 |                   | <u> </u>            | <u>— 1145</u>   |
| <b>York/Kittery/S. Berwick</b> |                     |                   |                     |                 |
| HMFA                           | Un                  | neated            | Но                  | ated            |
| Bedrooms                       |                     | <u>Monthly</u>    |                     | Monthly         |
| θ                              | <u> </u>            | <u></u>           | $-\frac{171}{171}$  | <u>733</u>      |
| +<br>+                         | <u> </u>            | <u> </u>          | <u> </u>            | <u> </u>        |
| $\frac{1}{2}$                  | <u> </u>            | <u> </u>          | $-\frac{170}{-201}$ | <u> </u>        |
| ≠<br>3                         | $-\frac{184}{-276}$ | <u> </u>          | -201<br>298         | <u> </u>        |
|                                |                     |                   |                     |                 |
| 4                              | 294                 | <u> </u>          | <u> </u>            | <u> </u>        |
|                                |                     |                   |                     |                 |

| <b>Cumberland County HMFA</b> | Unk          | eated             | He                                            | ated            |
|-------------------------------|--------------|-------------------|-----------------------------------------------|-----------------|
| Bedrooms                      |              | Monthly           |                                               | Monthly         |
| θ                             | <u>91</u>    | <u> </u>          | <u>     100                              </u> | <u> </u>        |
| +                             | <u> </u>     | <u> </u>          | <u>— 119</u>                                  | <u> </u>        |
| 2                             | <u> </u>     | <u> </u>          | <u> </u>                                      | <u> </u>        |
| 3                             | <u> </u>     | <u> </u>          | <u>— 183</u>                                  | <del>786</del>  |
| 4                             |              | <u> </u>          |                                               | <u> </u>        |
|                               |              |                   |                                               |                 |
| Sagadahoc County HMFA         | Unk          | eated             | He                                            | ated            |
| Bedrooms                      |              | <u> </u>          |                                               | <u> </u>        |
| θ                             | 114          | <u> </u>          | <u> </u>                                      | <u> </u>        |
| +                             | <u>— 114</u> | <u> </u>          | <u> </u>                                      | <del>616</del>  |
| 2                             | <u> </u>     | <del></del>       | <u> </u>                                      | <del>742</del>  |
| 3                             | <u>—152</u>  | <del>655</del>    | <u> </u>                                      | <u> </u>        |
| 4                             | 227          | <u> </u>          | 252                                           | <u> </u>        |
|                               |              |                   |                                               |                 |
| <b>York County HMFA</b>       |              | <del>leated</del> | He                                            | <del>ated</del> |
| Bedrooms                      |              | <u> </u>          |                                               | <u>Monthly</u>  |
| θ                             | <u> </u>     | <u> </u>          | <u>— 110</u>                                  | 474             |
| 4                             | <u> </u>     | 434               | <u>— 112</u>                                  | <u> </u>        |
| 2                             | <u> </u>     | <u> </u>          | <u> </u>                                      | <u> </u>        |
| 3                             | <u> </u>     | <u> </u>          | <u> </u>                                      | <del>732</del>  |
| 4                             | <u> </u>     | <del></del>       | <u>—182</u>                                   | <del>783</del>  |
|                               |              |                   |                                               |                 |

# Appendix D: Utilities

#### Electric

**Note:** For an electrically heated dwelling also see "Heating Fuel" maximums below. But remember, an applicant is *not automatically* entitled to the "maximums" established — applicants must demonstrate need.

1) **Electricity Maximums for Households** *Without electric hot water*: The maximum amounts allowed for utilities, for lights, cooking, and other electric uses, *excluding* electric hot water and heat:

| Number in Household | Weekly  | <u>Monthly</u>      |
|---------------------|---------|---------------------|
|                     | \$14.00 | <del>\$60.00</del>  |
| 2                   | \$15.70 | <del></del>         |
| 3                   | \$17.45 | <del>\$75.00</del>  |
| 4                   | \$19.90 | <u></u>             |
| 5                   | \$23.10 | <del>\$99.00</del>  |
| 6                   | \$25.00 | <del>\$107.00</del> |

NOTE: For each additional person add \$7.50 per month

#### 2) Electricity Maximums for Households With Electrically Heated Hot Water:

The maximum amounts allowed for utilities, hot water, for lights, cooking and other electric uses *excluding* heat:

| Number in Household | Weekly             | <u>Monthly</u>      |
|---------------------|--------------------|---------------------|
|                     | \$20.65            | <del>\$ 89.00</del> |
| 2                   | \$23.75            | \$102.00            |
| 3                   | \$27.70            | <u>\$119.00</u>     |
|                     | \$32.25            | <del>\$139.00</del> |
| 5                   | <del>\$38.75</del> | <del>\$167.00</del> |
| 6                   | \$41.00            | <del>\$176.00</del> |

NOTE: For each additional person add \$10.00 per month

**NOTE:** For electrically heated households, the maximum amount allowed for electrical utilities per month shall be the sum of the appropriate maximum amount under this subsection and the appropriate maximum for heating fuel as provided below.

— In accordance with the following conditions, the administrator may allow as a budgetable expense the amount of an applicant's summer loaded special payment arrangement (SPA) or budget payment arrangement (BPA), as calculated by the electric utility and entered into by the applicant, even when the arranged payment amount exceeds the above maximums or actual usage.

- 1) The SPA or BPA, when annualized, does not exceed the above monthly maximums, when annualized, for non-electrically heated dwelling units.
- 2) The SPA or BPA, when annualized, does not exceed the above monthly maximums and the fuel assistance maximums, when annualized, for electrically heated dwelling units.
- 3) The administrator determines, in consultation with the utility, that the payment arrangement does not include in any part the installment payment of past debt unless the municipality guaranteed to the utility the allowance of such an arrangement as a condition of averting a disconnection.

Pursuant to the use-of-income requirements in section 6.6 of this ordinance, whenever the administrator budgets for SPA's or BPA's under this section, the recipient will be required to pay the SPA or BPA him or herself to the extent of the income capacity of the household.

#### **Heating Fuel**

When considering requests for heating fuel, eligible applicants will be granted assistance with the actual amount necessary <u>up to</u> the following maximums:

| Month     | Gallons | Month    | <u>Gallons</u> |
|-----------|---------|----------|----------------|
| September | 50      | February | 225            |
| October   | 100     | March    | 125            |
| November  | 200     | April    | 125            |
| December  | 200     | May      | <del></del>    |
|           |         |          |                |

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When the dwelling unit is heated electrically, the maximum amount allowed for heating purposes will be calculated by multiplying the number of gallons of fuel allowed for that month by the current price per gallon.

When fuels such as wood, coal and/or natural gas are used for heating purposes, they will be budgeted at actual rates, if they are reasonable. However, no eligible applicant shall be considered to need more than:

• 7 tons of coal per year

• 8 cords of wood per year

• 126,000 cubic feet of natural gas per year, or

• 1000 gallons of propane.

#### Household & Personal Items

| <u>Number in Household</u> | Weekly Amount      | Monthly Amount     |
|----------------------------|--------------------|--------------------|
| <del>1-2</del>             | <del>\$10.50</del> | <del>\$45.00</del> |
| <del>3-4</del>             | <del>\$11.60</del> | <del>\$50.00</del> |
| <del>5-6</del>             | <del>\$12.80</del> | <del>\$55.00</del> |
| <del>7-8</del>             | <del>\$14.00</del> | <del>\$60.00</del> |

#### Note: For each additional person ad \$1.25 per week or \$5.00 per month.

#### Child Under 5 Allowance

When an applicant can verify expenditures for the following items, a special supplement will be budgeted as necessary for households with children under 5 years of age for items such as cloth or disposable diapers, laundry powder, oil, shampoo, and ointment up to the following amounts:

| <u>Number of Children</u> | Weekly Amount      | Monthly Amount      |
|---------------------------|--------------------|---------------------|
| 1                         | <del>\$12.80</del> | <del>\$ 55.00</del> |

| 2 | <del>\$17.40</del> | <del>\$ 75.00</del>  |
|---|--------------------|----------------------|
| 3 | <del>\$23.30</del> | <del>\$ 100.00</del> |
| 4 | <del>\$27.90</del> | <del>\$120.00</del>  |

# **Appendix G: Mileage Rate**

This municipality adopts the State of Maine travel expense reimbursement rate as set by the Office of the State Controller. The current rate for approved employment and necessary medical travel etc. is 45 cents  $(45\phi)$  per mile.

Please refer to the Office of State Controller for changes to this rate: Telephone: 626-8420 or visit: http://www.state.me.us/osc/

**Statement of Fact:** Statement of Fact: This Order "cleans up" the GA Ordinance by adopting the State of Maine annual updates to the Appendixes by reference, rather than making numerous changes annually to the appendixes within the Ordinance.

**ACTION:** Councilor Phanthay moved that the amendment be certified and filed with the city clerk for posting. Councilor Ferris seconded the motion. The motion passed with a unanimous vote.

#### H. New Items with Leave of Council

There were no new items with leave of council. \*\*\*

#### I. ADJOURN

**ACTION:** Councilor Goss moved that the meeting be adjourned. Councilor Ferris seconded the motion. The motion passed with a unanimous vote. The meeting was adjourned at 6:23 P.M.

| ADJOURNED, ATTEST: | Vincent P. Migliore |
|--------------------|---------------------|
|                    | City Clerk          |
|                    |                     |

A TRUE COPY, ATTEST: Brewer, Maine